### BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE APPLICATION	)	
OF AVISTA CORPORATION TO INITIATE	)	CASE NOS. AVU-E-14-05
DISCUSSIONS WITH INTERESTED	)	AVU-G-14-01
PARTIES ON AN EXTENSION OF THE	)	
EXISTING RATE PLAN AND AVOID A	)	NOTICE OF PARTIES
GENERAL RATE CASE	)	
	_ )	

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

AVISTA CORPORATION: (Exhibit Nos. 1-100)

Kelly Norwood Vice President State & Federal Regulation Avista Corporation PO Box 3727 Spokane, WA 99220-3727 E-mail: kelly.norwood@avistacorp.com

David Meyer
Vice President and Chief Counsel
of Regulatory & Governmental Affairs
Avista Corporation
PO Box 3727
Spokane, WA 99220-3727
E-mail: david.meyer@avistacorp.com

COMMISSION STAFF: (Exhibit Nos. 101-200)

Donald L. Howell, II
Deputy Attorney General
Idaho Public Utilities
Commission
472 W. Washington (83702)
PO Box 83720
Boise, ID 83720-0074
E-mail: don.howell@puc.idaho.gov

## **IDAHO FOREST GROUP, LLC:**

(Exhibit Nos. 201-300)

Dean J. Miller

McDevitt & Miller, LLP 420 W. Bannock St. (83702)

PO Box 2564

Boise, ID 83701-2564

Email: joe@mcdevitt-miller.com

Larry A. Crowley

The Energy Strategies Institute, Inc.

5549 S. Cliffsedge Avenue

Boise, ID 83716

Email: crowleyla@aol.com

## **CLEARWATER PAPER CORPORATION:** (Exhibit Nos. 301-400)

Peter J. Richardson Gregory M. Adams

Richardson Adams, PLLC

515 N. 27<sup>th</sup> St. Boise, ID 83702

E-mail: peter@richardsonadams.com greg@richardsonadams.com

Dr. Don Reading 6070 Hill Road Boise, ID 83703

E-mail: dreading@mindspring.com

#### **ELECTRONIC SERVICE ONLY**

Mary Lewallen

Clearwater Paper Corporation

E-mail: marv.lewallen@clearwaterpaper.com

# **IDAHO CONSERVATION LEAGUE:**

(Exhibit Nos. 401-500)

Benjamin J. Otto

Idaho Conservation League 710 N. Sixth Street (83702)

PO Box 844 Boise, ID 83701

Email: botto@idahoconservation.org

COMMUNITY ACTION PARTNERSHIP ASSOCIATION OF IDAHO:

(Exhibit Nos. 501-600)

**ELECTRONIC SERVICE ONLY** 

Brad M. Purdy Attorney at Law

E-mail: <u>bmpurdy@hotmail.com</u>

**ELECTRONIC SERVICE ONLY** 

Christina Zamora

Community Action Partnership Assoc.

of Idaho

E-mail: czamora@capai.org

SNAKE RIVER ALLIANCE: (Exhibit Nos. 601-700)

Ken Miller Snake River Alliance PO Box 1731 Boise, ID 83701

Email: kmiller@snakeriveralliance.org

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case Nos. AVU-E-14-05/AVU-G-14-01 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63, IDAPA 31.01.01.063.

**DATED** at Boise, Idaho this / 3td day of July, 2014.

JEAN D. JEWELJ

COMMISSION SECRETARY