

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

**IN THE MATTER OF THE APPLICATION)
OF AVISTA CORPORATION DBA AVISTA) CASE NOS. AVU-E-15-05
UTILITIES FOR AUTHORITY TO) AVU-G-15-01
INCREASE ITS RATES AND CHARGES FOR)
ELECTRIC AND NATURAL GAS SERVICE) NOTICE OF PARTIES
IN IDAHO)
_____)**

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**AVISTA CORPORATION:
(Exhibit Nos. 1-100)**

Kelly Norwood
Vice President State & Federal Regulation
Avista Corporation
PO Box 3727
Spokane, WA 99220-3727
E-mail: kelly.norwood@avistacorp.com

David Meyer
Vice President and Chief Counsel
of Regulatory & Governmental Affairs
Avista Corporation
PO Box 3727
Spokane, WA 99220-3727
E-mail: david.meyer@avistacorp.com

**COMMISSION STAFF:
(Exhibit Nos. 101-200)**

Karl Klein
Brandon Karpen
Deputy Attorneys General
Idaho Public Utilities
Commission
472 W. Washington (83702)
PO Box 83720
Boise, ID 83720-0074
E-mail: karl.klein@puc.idaho.gov
brandon.karpen@puc.idaho.gov

**CLEARWATER PAPER CORPORATION:
(Exhibit Nos. 201-300)**

Peter J. Richardson
Richardson Adams, PLLC
515 N. 27th St.
Boise, ID 83702
E-mail: peter@richardsonadams.com

Dr. Don Reading
6070 Hill Road
Boise, ID 83703
E-mail: dreading@mindspring.com

**IDAHO FOREST GROUP, LLC:
(Exhibit Nos. 301-400)**

Dean J. Miller
McDevitt & Miller, LLP
420 W. Bannock St. (83702)
PO Box 2564
Boise, ID 83701-2564
E-mail: joe@mcdevitt-miller.com

Larry A. Crowley
The Energy Strategies Institute, Inc.
5549 S. Cliffsedge Avenue
Boise, ID 83716
E-mail: crowleyla@aol.com

**IDAHO CONSERVATION LEAGUE:
(Exhibit Nos. 401-500)**

Benjamin J. Otto
Idaho Conservation League
710 N. Sixth Street
Boise, ID 83702
E-mail: botto@idahoconservation.org

**COMMUNITY ACTION PARTNERSHIP
ASSOCIATION OF IDAHO:
(Exhibit Nos. 501-600)**

Brad M. Purdy
Attorney at Law
2019 N. 17th Street
Boise, ID 83702
E-mail: bmpurdy@hotmail.com

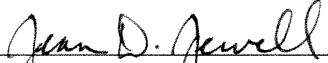
**SNAKE RIVER ALLIANCE:
(Exhibit Nos. 601-700)**

Snake River Alliance
PO Box 1731
Boise, ID 83701
E-mail: knunez@snakeriveralliance.org
kmiller@snakeriveralliance.org

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case Nos. AVU-E-15-05/ AVU-G-15-01 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

YOU ARE FURTHER NOTIFIED that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63, IDAPA 31.01.01.063.

DATED at Boise, Idaho this 8th day of July, 2015.



JEAN D. JEWELL
COMMISSION SECRETARY