BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF THE APPLICATION)	CASE NOS. AVU-E-21-01
OF AVISTA CORPORATION FOR)	AVU-G-21-01
AUTHORITY TO INCREASE ITS RATES)	
AND CHARGES FOR ELECTRIC AND)	
NATURAL GAS SERVICE FOR ELECTRIC)	ORDER NO. 34967
AND NATURAL GAS CUSTOMERS IN THE)	
STATE OF IDAHO)	
)	

Idaho Forest Group LLC ("IFG") and Clearwater Paper Corporation ("Clearwater") both petitioned to intervene in the electric portion of this general rate case only, Case No. AVU-E-21-01, on March 5, 2021, pursuant to Rules of Procedure 71 through 75 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-.075.

FINDINGS OF FACT

We find that no party timely opposed these Petitions to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by these parties would serve the purposes of intervention as described by Rule 74 of the Rules of Procedure and should be granted.

ORDER

IT IS THEREFORE ORDERED that IFG's Petition to Intervene in Case No. AVU-E-21-01 is granted.

IT IS THEREFORE ORDERED that Clearwater's Petition to Intervene in Case No. AVU-E-21-01 is granted.

IT IS FURTHER ORDERED that all parties in this proceeding serve all papers hereafter filed in this matter on all parties of record. This Intervenors are represented by the following for purposes of service:

Idaho Forest Group:

Ronald L. Williams Williams Bradbury, P.C. P.O. Box 388 Boise, ID 83701 ron@williamsbradbury.com Larry A. Crowley, Director The Energy Strategies Institute, Inc. 3738 S. Harris Ranch Ave. Boise, ID 83716 crowleyla@aol.com

Clearwater Paper Corporation:

Peter J. Richardson Richardson Adams PLLC 515 N. 27th Street Boise, ID 83702 peter@richardsonadams.com

Dr. Don Reading 6070 Hill Road Boise, ID 83703 <u>dreading@mindspring.com</u>

Via Electronic Service Only:

<u>carol.haugen@clearwaterpaper.com</u> <u>terry.borden@clearwaterpaper.com</u> <u>malisa.maynard@clearwaterpaper.com</u>

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 19th day of March 2021.

AUL KJELLANDER, PRESIDENT

KRISTINE RAPER, COMMISSIONER

ERIC ANDERSON, COMMISSIONER

ATTEST:

Commission Secretary

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