

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF THE APPLICATION )  
OF AVISTA CORPORATION FOR THE ) CASE NOS. AVU-E-23-01  
AUTHORITY TO INCREASE ITS RATES ) AVU-G-23-01  
AND CHARGES FOR ELECTRIC AND )  
NATURAL GAS SERVICE TO ELECTRIC )  
AND NATURAL GAS CUSTOMERS IN THE ) NOTICE OF PARTIES  
STATE OF IDAHO )**

---

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**AVISTA CORPORATION:  
(Exhibit Nos. 1-100)**

Patrick D. Ehrbar  
Director of Regulatory Affairs  
Avista Corporation  
PO Box 3727  
Spokane, WA 99220-3727  
E-mail: [patrick.ehrbar@avistacorp.com](mailto:patrick.ehrbar@avistacorp.com)  
[avistadockets@avistacorp.com](mailto:avistadockets@avistacorp.com)

David Meyer  
Vice President and Chief Counsel  
of Regulatory & Governmental Affairs  
Avista Corporation  
PO Box 3727  
Spokane, WA 99220-3727  
E-mail: [david.meyer@avistacorp.com](mailto:david.meyer@avistacorp.com)

**COMMISSION STAFF:  
(Exhibit Nos. 101-200)**

Chris Burdin  
Deputy Attorney General  
Idaho Public Utilities Commission  
11331 W. Chinden Blvd., Bldg. No. 8,  
Suite 201-A (83714)  
PO Box 83720  
Boise, ID 83720-0074  
E-mail: [chris.burdin@puc.idaho.gov](mailto:chris.burdin@puc.idaho.gov)

**CLEARWATER PAPER CORPORATION:  
(Exhibit Nos. 201-300)**

Peter J. Richardson  
Richardson Adams, PLLC  
515 N. 27<sup>th</sup> St.  
Boise, ID 83702  
E-mail: [peter@richardsonadams.com](mailto:peter@richardsonadams.com)

Dr. Don Reading  
280 Silverwood Way  
Eagle, ID 83616  
E-mail: [dreading@mindspring.com](mailto:dreading@mindspring.com)

**ELECTRONIC ONLY:**  
[carol.haugen@clearwaterpaper.com](mailto:carol.haugen@clearwaterpaper.com)  
[nathan.smith@clearwaterpaper.com](mailto:nathan.smith@clearwaterpaper.com)  
[jamie.mcdonald@clearwaterpaper.com](mailto:jamie.mcdonald@clearwaterpaper.com)

**IDAHO FOREST GROUP, LLC:  
(Exhibit Nos. 301-400)**

Andrew P. Moratzka  
Stoel Rives LLP  
33 South Sixth Street  
Suite 4200  
Minneapolis, MN 55402  
E-mail: [andrew.moratzka@stoel.com](mailto:andrew.moratzka@stoel.com)

Larry A. Crowley  
The Energy Strategies Institute  
3738 S. Harris Ranch Ave.  
Boise, ID 83716  
E-mail: [crowleyla@aol.com](mailto:crowleyla@aol.com)

**WALMART, INC:  
(Exhibit Nos. 401-500)**

Justina A. Caviglia  
Parsons Behle & Latimer  
50 West Liberty Street, Suite 750  
Reno, NV 89502  
E-mail: [jcaviglia@parsonsbehle.com](mailto:jcaviglia@parsonsbehle.com)

Steve W. Chriss  
Director, Energy Services  
Walmart Inc.  
2608 Southeast "J" Street  
Bentonville, AR 72716  
E-mail: [stephen.chriss@walmart.com](mailto:stephen.chriss@walmart.com)

**IDAHO CONSERVATION LEAGUE  
AND NW ENERGY COALITION:  
(Exhibit Nos. 701-800)**

Marie Callaway Kellner  
Idaho Conservation League  
710 N. 6<sup>th</sup> Street  
Boise, ID 83702  
E-mail: [mkellner@idahoconservation.org](mailto:mkellner@idahoconservation.org)

Brad Heusinkveld  
Idaho Conservation League  
710 N. 6<sup>th</sup> Street  
Boise, ID 83702  
E-mail: [bheusinkveld@idahoconservation.org](mailto:bheusinkveld@idahoconservation.org)

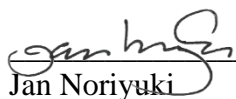
F. Diego Rivas  
NW Energy Coalition  
1101 8<sup>th</sup> Ave.  
Helena, MT 59601  
E-mail: [diego@nwenergy.org](mailto:diego@nwenergy.org)

**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case Nos. AVU-E-23-01/AVU-G-23-01 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

**YOU ARE FURTHER NOTIFIED** that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

**DATED** at Boise, Idaho this 23<sup>rd</sup> day of March, 2023.

  
\_\_\_\_\_  
Jan Noriyuki  
Commission Secretary