## **BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

IN THE MATTER OF AVISTA)CORPORATION'S APPLICATION FOR THE)AUTHORITY TO INCREASE ITS RATES)AND CHARGES FOR ELECTRIC AND)NATURAL GAS SERVICE TO ELECTRIC)AND NATURAL GAS CUSTOMERS IN THE)STATE OF IDAHO)

CASE NOS. AVU-E-25-01 AVU-G-25-01

**ORDER NO. 36518** 

Walmart Inc. ("Walmart") petitioned to intervene in this case on March 11, 2025, pursuant to Idaho Public Utilities Commission Rules of Procedure 71-75, IDAPA 31.01.01.071-.075.

## **FINDINGS OF FACT**

We find that no party opposed this Petition to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by this party would serve the purposes of intervention as described by Rule 74 and should be granted.

## ORDER

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Walmart is granted.

IT IS FURTHER ORDERED that all parties comply with all rules of the Commission including Rules of Procedure 71-75, and 222-223 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-.075, .222-.223.

IT IS FURTHER ORDERED that all parties in this proceeding serve all papers hereafter filed in this matter on all parties of record. This Intervenor is represented by the following for purposes of service:

## Walmart:

Justina A. Caviglia Parsons Behle & Latimer 50 West Liberty St., Ste. 750 Reno, NV 89502 jcaviglia@parsonsbehle.com Norman M. Semanko Parsons Behle & Latimer 800 West Main St., Ste. 1300 Boise, ID 83702 <u>nsemanko@parsonsbehle.com</u> IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 24<sup>th</sup> day of March 2025.

EDWARD LODGE, PEESIDENT

JOHN R. HAMMOND JR., COMMISSIONER

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ATTEST:

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Commission Secretary

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