

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF INTERMOUNTAIN )**  
**GAS COMPANY’S APPLICATION FOR A ) CASE NO. INT-G-23-06**  
**DETERMINATION OF 2022 ENERGY )**  
**EFFICIENCY EXPENSES AS PRUDENTLY ) NOTICE OF PARTIES**  
**INCURRED )**  
**)**

---

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**INTERMOUNTAIN GAS COMPANY:**  
**(Exhibit Nos. 1-100)**

Lori Blattner  
Director – Regulatory Affairs  
Intermountain Gas Company  
PO Box 7608  
Boise, ID 83707  
E-Mail: [lori.blattner@intgas.com](mailto:lori.blattner@intgas.com)

Preston N. Carter  
Givens Pursley LLP  
601 W. Bannock St.  
Boise, ID 83702  
E-Mail: [prestoncarter@givenspursley.com](mailto:prestoncarter@givenspursley.com)  
[stephaniew@givenspursley.com](mailto:stephaniew@givenspursley.com)

**COMMISSION STAFF:**  
**(Exhibit Nos. 101-200)**

Michael Duval  
Deputy Attorney General  
Idaho Public Utilities  
Commission  
11331 W. Chinden Blvd., Bldg No. 8,  
Suite 201-A (83714)  
PO Box 83720  
Boise, ID 83720-0074  
E-mail: [michael.duval@puc.idaho.gov](mailto:michael.duval@puc.idaho.gov)

**CITY OF BOISE:**  
**(Exhibit Nos. 201-300)**

Ed Jewell  
Daphane Huang  
Deputy City Attorneys  
Boise City Attorney's Office  
150 N. Capitol Blvd.  
PO Box 500  
Boise, ID 83701-0500  
E-mail: [ejewell@cityofboise.org](mailto:ejewell@cityofboise.org)  
[dhuang@cityofboise.org](mailto:dhuang@cityofboise.org)  
[boisecityattorney@cityofboise.org](mailto:boisecityattorney@cityofboise.org)

Wil Gehl  
Energy Program Manager  
Boise City Dept. of Public Works  
150 N. Capitol Blvd.  
P.O. Box 500  
Boise, Idaho 83701-0500  
E-mail: [wgehl@cityofboise.org](mailto:wgehl@cityofboise.org)

**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case No. INT-G-23-06 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

**YOU ARE FURTHER NOTIFIED** that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

**DATED** at Boise, Idaho this 15<sup>th</sup> day of December, 2023.

  
\_\_\_\_\_  
Monica Barrios-Sanchez  
Interim Commission Secretary