BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF INTERMOUNTAIN)	CASE NO. INT-G-24-03
GAS COMPANY'S APPLICATION TO)	
REVISE RATE SCHEDULE EEC-RS –)	NOTICE OF APPLICATION
RESIDENTIAL ENERGY EFFICIENCY)	
CHARGE AND EEC-GS COMMERCIAL)	NOTICE OF
ENERGY EFFICIENCY CHARGE)	MODIFIED PROCEDURE
)	
)	ORDER NO. 36300

On August 6, 2024, Intermountain Gas Company ("Company"), applied for authority to revise its rate schedules for the Residential Energy Efficiency Charge ("EEC-RS") and the Commercial Energy Efficiency Charge ("EEC-GS"). The Company requests that this matter be processed via Modified Procedure, with an effective date of October 1, 2024, for the revised rates.

With this Order the Commission issues notice of the Company's Application and establishes public comment and Company reply deadlines.

NOTICE OF APPLICATION

YOU ARE HEREBY NOTIFIED that the Company represents that, as of June 30, 2024, it had over-collected \$1,919,667.40 through the EEC-RS and \$1,029,904 through the EEC-GS.

YOU ARE FURTHER NOTIFIED that the Company proposes decreasing the EEC-RS from \$0.01564 per therm to \$0.01149 per therm and decreasing the EEC-GS from \$0.00320 per therm to \$0.00 per therm to reduce the over-collected balances described above.

YOU ARE FURTHER NOTIFIED that the Company represents that the proposed decreases will eliminate the over-collected balance for the EEC-RS entirely and halve the over-collected balance for the EEC-GS by the end of 2026.

YOU ARE FURTHER NOTIFIED that the Application and Attachments are available for public inspection during regular business hours at the Commission's office. These documents are also available on the Commission's website at www.puc.idaho.gov. Click on the "NATURAL GAS" icon, select "Open Cases," then click on the case number as shown on the front of this document.

YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 of the Idaho Code, and that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000 et seq.

NOTICE OF MODIFIED PROCEDURE

YOU ARE FURTHER NOTIFIED that the Commission has determined that the public interest may not require a formal hearing in this matter, and it will review the case through written submissions under the Commission's Rules of Modified Procedure Rules 201-204 of the Idaho Public Utilities Commission's Rules of Procedure, IDAPA 31.01.01.201-204. The Commission notes that Modified Procedure and written comments have proven to be an effective means for obtaining public input and participation.

YOU ARE FURTHER NOTIFIED that persons desiring to state a position on this Application may file a written comment explaining why they support or oppose the Application. Persons who would like a hearing must specifically request a hearing in their written comments. **Persons shall have until September 12, 2024, to file written comments.** Comments must be filed through the Commission's website or by e-mail unless computer access is unavailable. To comment electronically, please access the Commission's website at www.puc.idaho.gov. Click the "Case Comment Form" and complete the form using the case number as it appears on the front of this document.

To file by e-mail, persons must e-mail the comments to the Commission Secretary and all parties at the e-mail addresses listed below. Persons submitting a comment by e-mail must provide their name, address, and the Case Number under which they are commenting. Persons submitting a comment by e-mail also acknowledge that submitting a comment in an open case constitutes a public record under *Idaho Code* § 74-101(13), and all information provided by such person is available for public and media inspection.

If computer access is unavailable, then comments may be mailed to the Commission and the Parties at the addresses below. Persons submitting a comment by mail must provide their name, address, and the Case Number under which they are commenting. Persons submitting a comment by mail also acknowledge that submitting a comment in an open case constitutes a public

NOTICE OF APPLICATION NOTICE OF MODIFIED PROCEDURE ORDER NO. 36300 record under *Idaho Code* § 74-101(13), and all information provided by such person is available for public and media inspection.

For the Idaho PUC:

Commission Secretary Idaho Public Utilities Commission P.O. Box 83720 Boise, ID 83720-0074 secretary@puc.idaho.gov

Street Address for Express Mail:

11331 W. Chinden Blvd. Building 8, Suite 201-A Boise, ID 83714

For Intermountain Gas Company:

Preston N. Carter Givens Pursley LLP 601 W. Bannock St. Boise, Idaho 83702

prestoncarter@givenspursley.com
stephaniew@givenspursley.com

Lori A. Blattner Intermountain Gas Company Post Office Box 7608 Boise, ID 83707

Lori.Blattner@intgas.com

YOU ARE FURTHER NOTIFIED that the Company must file any reply comments by September 19, 2024.

YOU ARE FURTHER NOTIFIED that if no written comments or protests are received within the time limit set, the Commission will consider this matter on its merits and enter its order without a formal hearing. If written comments are received within the time limit set, the Commission will consider them and, in its discretion, may set the same for formal hearing.

ORDER

IT IS HEREBY ORDERED that the Company's Application be processed by Modified Procedure, Rules 201-204. Persons interested in submitting written comments must do so by September 12, 2024. The Company must file any reply comments by September 19, 2024.

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 27^{th} day of August 2024.

ERIC ANDERSON, PRESIDENT

JOHN R. HAMMOND JR., COMMISSIONER

EDWARD LODGE, COMMISSIONER

ATTEST:

Monito Barrio -Sanchez Commission Secretary