

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

<b>IN THE MATTER OF INTERMOUNTAIN</b>	)	<b>CASE NO. INT-G-24-05</b>
<b>GAS COMPANY’S APPLICATION FOR</b>	)	
<b>DETERMINATION OF 2023 ENERGY</b>	)	
<b>EFFICIENCY EXPENSES AS PRUDENTLY</b>	)	<b>ORDER NO. 36487</b>
<b>INCURRED</b>	)	
	)	

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The city of Boise City (“Boise City”) petitioned to intervene in this case on February 21, 2025, pursuant to Idaho Public Utilities Commission Rules of Procedure 71-75, IDAPA 31.01.01.071-.075.

**FINDINGS OF FACT**

We find that no party opposed this Petition to Intervene.

We further find that based on the pleadings and other documents filed in this case, intervention by this party would serve the purposes of intervention as described by Rule 74 and should be granted.

**ORDER**

IT IS THEREFORE ORDERED that the Petition to Intervene filed by Boise City is granted.

IT IS FURTHER ORDERED that all parties comply with all rules of the Commission including Rules of Procedure 71-75, and 222-223 of the Idaho Public Utilities Commission, IDAPA 31.01.01.071-.075, .222-.223.

IT IS FURTHER ORDERED that all parties in this proceeding serve all papers hereafter filed in this matter on all parties of record. This Intervenor is represented by the following for purposes of service:

**Boise City:**

Ed Jewell  
 Jessica Harrison  
 Deputy City Attorneys  
 Boise City Attorney’s Office  
 150 N. Capitol Blvd.  
 P.O. Box 500  
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Katie O’Neil  
 Energy Program Manager  
[koneil@cityofboise.org](mailto:koneil@cityofboise.org)

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.


DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 5<sup>th</sup> day of March 2025.

  
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EDWARD LODGE, COMMISSIONER

  
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JOHN R. HAMMOND JR., COMMISSIONER

*Recused*  
\_\_\_\_\_  
DAYN HARDIE, COMMISSIONER

ATTEST:

  
\_\_\_\_\_  
Monica Barrios-Sanchez  
Commission Secretary

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