BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF INTERMOUNTAIN)	
GAS COMPANY'S APPLICATION FOR)	CASE NO. INT-G-24-05
DETERMINATION OF 2023 ENERGY)	
EFFICIENCY EXPENSES AS PRUDENTLY)	NOTICE OF PARTIES
INCURRED)	
)	

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

INTERMOUNTAIN GAS COMPANY: (Exhibit Nos. 1-100)

Lori Blattner Director – Regulatory Affairs Intermountain Gas Company PO Box 7608 Boise, ID 83707

E-Mail: <u>lori.blattner@intgas.com</u>

Preston N. Carter Givens Pursley LLP 601 W. Bannock St. Boise, ID 83702

E-Mail: prestoncarter@givenspursley.com

morgangoodin@givenspursley.com stephaniew@givenspursley.com

COMMISSION STAFF: (Exhibit Nos. 101-200)

Chris Burdin
Deputy Attorney General
Idaho Public Utilities
Commission
11331 W. Chinden Blvd., Bldg No. 8,
Suite 201-A (83714)
PO Box 83720
Boise, ID 83720-0074

E-mail: chris.burdin@puc.idaho.gov

CITY OF BOISE: (Exhibit Nos. 201-300)

Ed Jewell Jessica Harrison Deputy City Attorney Boise City Attorney's Office 150 N. Capitol Blvd. PO Box 500 Boise, ID 83701-0500

E-mail: ejewell@cityofboise.org jharrison@cityofboise.org

boisecityattorney@cityofboise.org

Katie O'Neil Energy Program Manager Boise City Dept. of Public Works 150 N. Capitol Blvd. P.O. Box 500 Boise, Idaho 83701-0500

E-mail: koneil@cityofboise.org

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case No. INT-G-24-05 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

YOU ARE FURTHER NOTIFIED that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

YOU ARE FURTHER NOTIFIED that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

DATED at Boise, Idaho this 6th day of March, 2025.

Monda Barios Sanchez Commission Secretary