


**IN THE MATTER OF INTERMOUNTAIN ) TARIFF ADVICE NO. INT-TAG-25-01**  
**GAS COMPANY'S TARIFF ADVICE FOR )**  
**REVISION TO RATE SCHEDULE FT ) MINUTE ORDER**  
**(FRANCHISE FEE/ TAX ADJUSTMENT), )**  
**SHEET NO. 15 )**

DATED at Boise, Idaho this 7<sup>th</sup> day of July, 2025.

  
EDWARD LODGE, PRESIDENT

  
JOHN R. HAMMOND JR., COMMISSIONER

  
DAYN HARDIE, COMMISSIONER

ATTEST:

  
Monica Barrios-Sanchez  
Commission Secretary