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July 1, 2008

UTILITIES COMMISSION

State Clearinghouse (or alternate):

Commission Secretary Idaho Public Utilities Commission P. O. Box 83720 472 West Washington St. Boise, ID 83702

State Environmental Protection Agency:

Idaho Department of Environmental Quality 1410 N. Hilton Boise, ID 83706

<u>State Coastal Zone Management Agency</u> (if applicable):

None

Head of each County:

Kootenai County Commissioners County Courthouse 451 Government Way Coeur D Alene, ID 83814-2988

Environmental Protection Agency

(Regional Office):
U.S. Environmental Protection Agency
Region 10

1200 Sixth Avenue, Suite 900 Seattle, WA 98101

U.S. Fish and Wildlife:

U.S. Fish & Wildlife Service Pacific Region 911 NE 11th Avenue Portland, OR 97232-4181

U.S. Army Corps of Engineers:

U.S. Army Engineers Seattle District 4735 East Marginal Way South Seattle WA 98134-2385

National Park Service:

National Park Service Pacific West Region One Jackson Center 1111 Jackson Street, Suite 700 Oakland, CA 94607

U.S. Natural Resources Conservation Service:

State Conservationist Natural Resource Conservation Service 9173 W. Barnes Drive, Ste. C Boise, ID 83709-1574

National Geodetic Survey:

National Geodetic Survey
Frank Maida, Chief
Spatial Reference System Division
NOAA N/NGS23
1315 E-W Highway
Silver Spring, MD 20910-3282

State Historic Preservation Office:

State Historic Preservation Officer Idaho Historical Society 2205 Old Penitentiary Road Boise, Idaho 83712

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Proposed Abandonment of the Coeur d'Alene Industrial Lead from M.P. 7.5 near Gibbs to the end of the line at M.P. 8.79 near Coeur d'Alene, a distance of 1.29 miles in Kootenai County, Idaho; STB Docket No. AB-33 (Sub-No. 272X)

Dear Sirs:

Union Pacific Railroad Company plans to request authority from the Surface Transportation Board (STB) to abandon and discontinue service on the Coeur d'Alene Industrial Lead from M.P. 7.5 near Gibbs to the end of the line at M.P. 8.79 near Coeur d'Alene, a distance of 1.29 miles in Kootenai County, Idaho. A map of the proposed track abandonment shown in black is attached.

Law Department

Pursuant to the STB's regulations at 49 C.F.R. Part 1152, and the environmental regulations at 40 C.F. R. Part 1105.7, this is to request your assistance in identifying any potential effects of this action as indicated in the paragraphs below. We do not anticipate any adverse environmental impacts; however, if you identify any adverse environmental impacts, describe any actions that are proposed in order to mitigate the environmental impacts. Please provide us with a written response that can be included in an Environmental Report, which will be sent to the STB.

<u>LOCAL AND/OR REGIONAL PLANNING AGENCIES</u>. State whether the proposed action is consistent with existing land use plans. Describe any inconsistencies.

- <u>U. S. SOIL CONSERVATION SERVICE</u>. State the effect of the proposed action on any prime agricultural land.
- <u>U. S. FISH AND WILDLIFE SERVICE (And State Game And Parks Commission, If Addressed)</u>. State (1) whether the proposed action is likely to adversely affect endangered or threatened species or areas designated as a critical habitat, and if so, describe the effects, and, (2) whether wildlife sanctuaries or refuges, National or State parks or forests will be affected, and describe any effects.

STATE WATER QUALITY OFFICIALS. State whether the proposed action is consistent with applicable Federal, State or Local water quality standards. Describe any inconsistencies.

- <u>U. S. ARMY CORPS OF ENGINEERS</u>. State (1) whether permits under Section 404 of the Clean Water Act (33 U.S. C. § 1344) are required for the proposed action and (2) whether any designated wetlands or 100-year flood plains will be affected. Describe the effects.
- <u>U. S. ENVIRONMENTAL PROTECTION AGENCY AND STATE ENVIRONMENTAL PROTECTION (OR EQUIVALENT AGENCY)</u>. (1) Identify any potential effects on the surrounding area, (2) identify the location of hazardous waste sites and known hazardous material spills on the right-of-way and list the types of hazardous materials involved, and (3) state whether permits under Section 402 of the Clean Water Act (33 U.S.C. § 1342) are required for the proposed action.

Thank you for your assistance. Please send your reply to Union Pacific Railroad, Mr. Chuck Saylors, 1400 Douglas Street, Mail Stop 1580, Omaha, NE, 68179. If you need further information, please contact me at (402) 544-4861.

Yours truly,

Marles W. Saylors

Charles W. Saylors

Attachment

