

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

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| IN THE MATTER OF ASPEN CREEK |) | CASE NO. ASP-W-24-03 |
| WATER CO., INC.’S APPLICATION TO |) | |
| INCREASE ITS RATES AND CHARGES FOR |) | NOTICE OF APPLICATION |
| WATER SERVICE IN THE STATE OF |) | |
| IDAHO |) | NOTICE OF INTERVENTION |
| |) | DEADLINE |
| |) | |
| |) | ORDER NO. 36324 |
| |) | |
| |) | |

On August 26, 2024, Aspen Creek Water Co., Inc. (“Company”) applied for authority to increase its rates and non-recurring charges. The Company seeks to increase the rate for water service to \$134.00 per month. The Company included Exhibits 1-4 to support its Application. On September 4, 2024, the Company filed additional documents that are required for a rate case. The Company requested that new rates become effective May 1, 2025.

BACKGROUND

The Company is a regulated water corporation serving 73 unmetered customers in the Aspen Creek Estates and Aspen Creek Meadows subdivisions in Fish Haven, Idaho in Bear Lake County. The Company rates have not changed since its tariff was first approved in 2002. The Company operates under certificate of public convenience and necessity (“CPCN”) No. 403. The Company currently has a case before the Commission seeking to amend its CPCN No. 403 by extending the boundary to allow it to serve an additional customer. *See* Case No. ASP-W-24-02.

NOTICE OF APPLICATION

YOU ARE HEREBY NOTIFIED that under the Company’s proposal to raise the monthly rate to \$134.00 would generate \$117,384 in annual revenues. To justify these proposed rates the Company cites expenses including electricity, water testing, and maintenance, among others.

YOU ARE FURTHER NOTIFIED that the Company requests authority to charge between \$500 and \$7,505 for new connections depending on the type of connection required.

YOU ARE FURTHER NOTIFIED that the Application and supporting documentation have been filed with the Commission and are available for public inspection during regular business hours at the Commission’s office. These documents are also available on the

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Commission's website at www.puc.idaho.gov. Click on the "Water" icon, select "Open Cases," and then click on the case number as shown on the front of this document.

YOU ARE FURTHER NOTIFIED that **the Commission has designated this case as a general rate case**. As such, the Company's intrastate revenue requirement, and every component of it, both rate base and expense, are at issue. The Commission may grant, deny, or modify the revenue requirement requested and may find a revenue requirement different from that proposed by any party is just, fair, and reasonable. IDAPA 31.01.01.124.01.

YOU ARE FURTHER NOTIFIED that all the Company's retail rates and charges, both recurring and non-recurring, are at issue, and every component of every existing and proposed rate and charge is at issue. The Commission may approve, reject, or modify the rates and charges proposed and may find that rates and charges different from those proposed by any party are just, fair, and reasonable. IDAPA 31.01.01.124.02.

YOU ARE FURTHER NOTIFIED that the Commission may approve, reject, or modify existing or proposed relationships between and among rates and charges within, between, or among customer classes or rate groupings and may approve, reject, or modify existing or proposed relationships among and between customer classes or rate groupings.

YOU ARE FURTHER NOTIFIED that the Commission may abolish, reduce, or create rate blocks or categories of rates and charges; abolish, create, or reduce components of rates and charges; abolish, reduce, or create customer classes or rate groupings; and abolish, reduce, or create absolute or relative differences among and between existing classes or rate groupings of customers.

YOU ARE FURTHER NOTIFIED that the tariffs, practices, rules and regulations, service, instrumentalities, equipment, facilities, classifications, and customer relations of the utility are at issue, and the Commission may address any of them in its order.

YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 of the Idaho Code, and that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000 *et seq.*

NOTICE OF INTERVENTION DEADLINE

YOU ARE FURTHER NOTIFIED that persons desiring to intervene in this matter to obtain parties' rights of participation must file a Petition to Intervene with the Commission

pursuant to this Commission's Rules of Procedure 72 and 73, IDAPA 31.01.01.072 and .073. **Persons who wish to intervene as a party must file a Petition to Intervene no later than 21 days after the date of service of this Order.** Such persons shall also provide the Commission Secretary with their email address to facilitate further communications.

YOU ARE FURTHER NOTIFIED that after the intervention deadline runs, the Commission Secretary shall issue a Notice of Parties identifying the parties and assigning exhibit numbers to each party. Once the Notice of Parties has issued, Commission Staff shall informally confer with the Company and any intervening parties about how to further process this case and shall then report back to the Commission on a proposed case schedule.

YOU ARE FURTHER NOTIFIED that persons who would like to present their views without parties' rights of participation and cross-examination do not have to intervene but may present their views by submitting written comments to the Commission.

YOU ARE FURTHER NOTIFIED that the following people are designated as the Company's representatives in this matter:

Kami and Bart McKinnon
Aspen Creek Water Co., Inc.
P.O. Box 77
Garden City, UT 84028
aspencreekwaterco@gmail.com

ORDER

IT IS HEREBY ORDERED that persons desiring to intervene in this matter must file a Petition to Intervene no later than 21 days from the service date of this Order. Once the deadline has passed, the Commission Secretary shall prepare and issue a Notice of Parties.

IT IS FURTHER ORDERED that, after the Notice of Parties has issued, Commission Staff shall confer with the parties regarding a procedural schedule for this matter including, if necessary, a hearing in this matter.

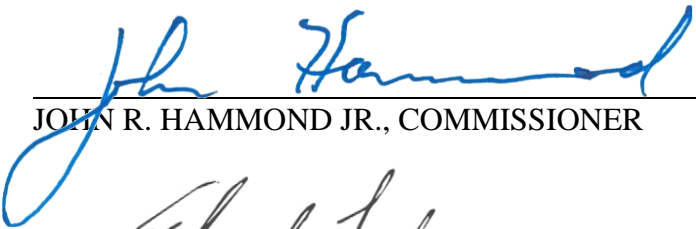
IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between

parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 13th day of September 2024.



ERIC ANDERSON, PRESIDENT

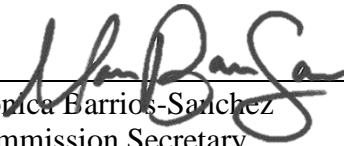


JOHN R. HAMMOND JR., COMMISSIONER



EDWARD LODGE, COMMISSIONER

ATTEST:



Monica Barrios-Sanchez
Commission Secretary

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