BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

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IN THE MATTER OF ASPEN CREEK WATER CO., INC.'S APPLICATION TO **INCREASE ITS RATES AND CHARGES FOR**) WATER SERVICE IN THE STATE OF **IDAHO**

CASE NO. ASP-W-24-03 **MODIFIED NOTICE OF CUSTOMER HEARING ORDER NO. 36505**

On August 26, 2024, Aspen Creek Water Co. Inc, ("Company") applied for authority to increase its rates and non-recurring charges. The Company seeks to increase the rate for water service to \$134.00 per month. The Company included Exhibits 1-4 to support its Application. On September 4, 2024, the Company filed additional documents that are required for a rate case. The Company requested that new rates become effective May 1, 2025.

On January 9, 2025, the Commission issued a Notice of Customer Hearing, setting a March 13, 2025, hearing date to take customer testimony in this case. Order No. 36440.

The Commission now issues this Modified Notice of Customer Hearing vacating the March 13, 2025, hearing date, and establishing a March 26, 2025, hearing date to take customer testimony in this case.

MODIFIED NOTICE OF CUSTOMER HEARING

YOU ARE HEREBY NOTIFIED that the Commission will conduct a customer hearing in this matter on WEDNESDAY MARCH 26, 2025, from 4:00 P.M. to 7:00 P.M. (local time), or until all customer testimony has been taken, whichever comes first, at St. Charles City Hall; 25 N. Main Street; St. Charles, ID 83272. The purpose of the customer hearing is to take testimony from members of the public and customers of the Company. Those planning on testifying are encouraged to arrive at the hearing location by 3:45 P.M. (local time) as the hearing will conclude when it appears all customer testimony has been received. For those who wish to call-in and listen only, please call 1-415-655-0001 and enter meeting number 2867 532 7965 when prompted (customers will not be allowed to testify telephonically).

YOU ARE FURTHER NOTIFIED that any person needing special accommodations to participate in the hearings and workshop noticed in this Order should contact the Commission for assistance. The request for assistance must be received at least five (5) working days before the hearing by contacting the Commission Secretary at:

IDAHO PUBLIC UTILITIES COMMISSION PO BOX 83720 BOISE, ID 83720-0074 (208) 334-0338 (Telephone) (208) 334-3762 (FAX) secretary@puc.idaho.gov

YOU ARE FURTHER NOTIFIED that the record in this matter is available for public inspection during regular business hours at the Commission's office. These documents are also available on the Commission's web site at <u>www.puc.idaho.gov</u>. Click on the "WATER" icon, select "Open Cases," and click on the case number as shown on the front of this document.

YOU ARE FURTHER NOTIFIED that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000, *et seq.*

ORDER

IT IS HEREBY ORDERED that the customer hearing scheduled for March 13, 2025, is vacated. The Commission will hold an in-person customer hearing on March 26, 2025, from 4:00 P.M. to 7:00 P.M. (local time), or until all customer testimony has been taken, whichever comes first, at St. Charles City Hall; 25 N. Main Street; St. Charles, ID 83272.

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 12th day of March 2025.

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EDWARD LODGE, PRESIDENT

JOHN R. HAMMOND JR., COMMISSIONER

<u>Recused</u> DAYN HARDIE, COMMISSIONER

ATTEST:

Commission Secreta

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