

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

<b>IN THE MATTER OF ATOMIC WATER</b>	)	<b>CASE NO. ATW-W-23-01</b>
<b>WORKS APPLICATION FOR A</b>	)	
<b>CERTIFICATE OF PUBLIC CONVENIENCE</b>	)	<b>CERTIFICATE NO. 546</b>
<b>AND NECESSITY</b>	)	
	)	

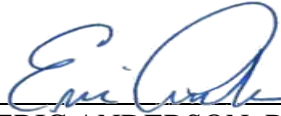
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IT IS HEREBY CERTIFIED that the Public Convenience and Necessity requires Atomic Water Works, LLC (“Company”), its successors and assigns to hold, construct or otherwise acquire, to maintain and to operate a water system and provide a potable water supply to customers within the unincorporated town of Atomic City, in Bingham County, Idaho. The Company’s certificated service area is the W ½ of Section 3 Township 1 North, Range 31 East Boise Principal Meridian Idaho.

This Certificate is for such purpose to own, hold, construct or otherwise acquire and to maintain and operate within said territory water wells, reservoirs, tanks, towers, stand pipes, collectors, settling basins, galleries and other works and structures, and also to lay, take up, repair, renew, extend, alter, maintain, and operate water mains, pipes, conduits, aqueducts, hydrants and other appliances, equipment and facilities, in, upon, over, under, along, through and across all streets, avenues, alleys, streams, highways, roads, and other public places in said territory as the same now exists or may hereafter be extended, laid out or established, and to exercise the rights and privileges granted, or to which hereafter may be granted Atomic Water Works, LLC its successors or assigns, by any franchise conferred by the State of Idaho or any political subdivision thereof.

This Certificate is predicated upon and issued pursuant to the findings and conclusions of Order No. 35973 in Case No. ATW-W-23-01, to which reference is hereby made.

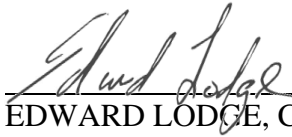
DATED at Boise, Idaho this 8<sup>th</sup> day of December 2023.



ERIC ANDERSON, PRESIDENT



JOHN R. HAMMOND JR., COMMISSIONER



EDWARD LODGE, COMMISSIONER

ATTEST:



Monica Barrios Sanchez  
Interim Commission Secretary

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