

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

**IN THE MATTER OF ALGOMA WATER'S)
APPLICATION FOR AUTHORITY TO) CASE NO. AWS-W-23-01
INCREASE ITS RATES AND CHARGES FOR)
WATER SERVICE IN THE STATE OF) NOTICE OF PARTIES
IDAHO)
_____)
)**

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**ALGOMA WATER SYSTEM:
(Exhibit Nos. 1-100)**

Bob Hansen
Jeff Cowley
Algoma Water System
67 Wild Horse Trail
Sandpoint, ID 83864
E-mail: wsmibob@aol.com
jeff.cowley@usa.com

**COMMISSION STAFF:
(Exhibit Nos. 101-200)**

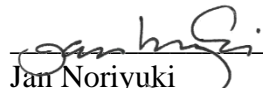
Claire Sharp
Deputy Attorney General
Idaho Public Utilities Commission
11331 W. Chinden Blvd., Bldg. No. 8,
Suite 201-A (83714)
PO Box 83720
Boise, ID 83720-0074
E-mail: claire.sharp@puc.idaho.gov

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case No. AWS-W-23-01 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

YOU ARE FURTHER NOTIFIED that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

YOU ARE FURTHER NOTIFIED that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

DATED at Boise, Idaho this 10th day of May, 2023.



Jan Noriyuki
Commission Secretary