

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF VEOLIA WATER	)	CASE NO. CAP-W-25-01
IDAHO, INC. AND CAPITOL WATER	)	
CORPORATION'S JOINT APPLICATION	)	CERTIFICATE NO. 239
FOR AMENDMENT OF VEOLIA WATER	)	5TH AMENDED
IDAHO, INC.'S CERTIFICATE OF PUBLIC	)	
CONVENIENCE AND NECESSITY	)	

In Order No. 36764, the Commission approved the joint application of Veolia Water Idaho, Inc. ("Veolia") and Capitol Water Corporation ("Capitol") to transfer property located at 6625 W. Ustick Road in Boise, Idaho from Capitol's service territory to Veolia's service territory. Having reviewed the proposed revised Certificate of Public Convenience and Necessity, and having confirmed that it excludes the property located at 6625 W. Ustick Road in Boise, Idaho, from Capitol's service territory, the Commission finds:

This amendment includes and supersedes all previously issued amendments, such that the authorized service area is that described in Exhibit A attached hereto and incorporated herein.

This Certificate is predicated and issued pursuant to Order No. 36764, dated September 23, 2025, and Order No. 36810 dated October 21, 2025, to which reference is hereby made.

DATED this 20th day of November 2025.



EDWARD LODGE, PRESIDENT



JOHN R. HAMMOND JR., COMMISSIONER



DAYN HARDIE, COMMISSIONER

ATTEST:



Laura Calderon Robles
Interim Commission Secretary

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CERTIFICATE NO. 239
5TH AMENDED

BOUNDARY DESCRIPTION

FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY NO. 239

FIFTH AMENDED

This amendment includes and supersedes all prior amendments

CAPITOL WATER CORPORATION

Commencing at the Northwest Corner of Section 6, Township 3 North, Range 2 East, Boise Meridian; thence South along the Section Line to a point that is the Southwest Corner of Westgate Acres Subdivision; thence East along the South boundary of Westgate Acres Subdivision to the centerline of Allumbaugh Street; thence North along the centerline of Allumbaugh Street; thence East along the centerline of Northview Street to the centerline of Curtis Road; thence North along the centerline of Curtis Road to the centerline of Mountain View Drive; thence Northwesterly along the centerline of Mountain View Drive to the centerline of Ustick Road; thence West along the centerline of Ustick Road to the Point of Beginning; also,

The South 1/4 of the South 1/2 of Section 36, Township 4 North, Range 1 East, Boise Meridian, and the North Half of Section 1, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, also,

The North 3/4 of the Southeast 1/4 of Section 36, Township 4 North, Range 1 East, Boise Meridian, in Ada County, Idaho,

also,

Commencing at the Southwest Corner of Section 36, Township 4 North, Range 1 East, Boise Meridian, thence South 89E46'32" East 1327.63 feet along the South Line of said Section to a 1/16 Corner; thence North 00E25'38" East 663.57 feet to the Point of Beginning; thence North 89E46'43" West 599.27 feet to a point; thence North 00E30' 54" East 276.46 feet to a point; thence South 89E46' 32" East 598.87 feet to a point; thence South 00E25' 58" West 276.43 feet to the POINT OF BEGINNING.

also,

The Northview Subdivision located in Section 6, Township 3 North, Range 2 East, Boise Meridian, Ada County, Idaho.

**EXCLUSIONS FROM
CERTIFICATE OF CONVENIENCE AND NECESSITY NO. 239
FIFTH AMENDED**

LEGAL DESCRIPTION

**DESCRIPTION
FOR
USTICK CIRCLE LLC
CONSOLIDATED PARCEL**

A parcel of land being a portion of Lots 6, 7 and 8 of Block 2 of Jay Amyx Subdivision No. 4 as on file in Book 16 of Plats at Page 1025 in the Office of the Recorder for Ada County, Idaho as shown on Record of Survey No. _____, on file under Instrument No. _____ in said Office of the Recorder for Ada County. Said parcel is situated in the NW 1/4 of Section 6, T.3N., R.2E., B.M., Boise, Ada County, Idaho and more particularly described as follows:

COMMENCING at the Northwest corner of said Lot 6; thence along the West line of said Lot 6 South 00°02'00" West 7.00 feet to the POINT OF BEGINNING, marked by an iron pin; thence along a line parallel with the North line of said Lots 6, 7 and 8 South 89°58'00" East 137.98 feet to a point on the East line of said Lot 8, marked by an iron pin; thence along said East line of Lot 8 South 00°02'00" West 193.00 feet to the Southeast corner of said Lot 8, marked by an iron pin; thence along the South line of said Lots 8 and 7 North 89°58'00" West 100.00 feet to the Southwest corner of said Lot 7, marked by a lead plug and tack; thence along the Southerly line of said Lot 6 North 51°27'29" West 48.53 feet to the Southwest corner of said Lot 6, marked by a lead plug and tack; thence along said West line of Lot 6 North 00°02'00" East 162.78 feet to the POINT OF BEGINNING

Said Parcel Contains 26,056 S.F. (0.598 Acre), more or less.