

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

<b>IN THE MATTER OF THE APPLICATION</b>	)	<b>CASE NO. DIA-W-19-01</b>
<b>OF GEM STATE WATER COMPANY FOR</b>	)	
<b>APPROVAL OF ACQUISITION OF THE</b>	)	<b>SECOND AMENDED</b>
<b>ASSETS AND TRANSFER OF THE CPCN'S</b>	)	<b>CERTIFICATE NO. 413</b>
<b>OF DIAMOND BAR ESTATES AND BAR</b>	)	
<b>CIRCLE S WATER</b>	)	
	)	

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IT IS HEREBY CERTIFIED that the public convenience and necessity is transferred to Gem State Water Company, LLC.

IT IS FURTHER CERTIFIED that the public convenience and necessity requires Gem State Water Company, LLC, its successors and assigns to hold, construct, or otherwise acquire, to maintain and to operate a water system and water supply to that certain territory described below:

**Diamond Bar Estate Water Company**

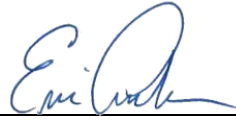
A portion of the North 1/2 of Section 3, Township 51 North, Range 4 West, Boise-Meridian, Kootenai County, Idaho.

A portion of the Southeast 1/4 of Section 33, Township 52 North, Range 4 West, Boise-Meridian, Kootenai County, Idaho.

This Certificate is for such purpose to own, hold, construct or otherwise acquire and to maintain and operate within said territories water wells, reservoirs, tanks, towers, stand pipes, collectors, settling basins, galleries and other works and structures, and also to lay, take up, repair, renew, extend, alter, maintain and operate water mains, pipes, conduits, aqueducts, hydrants and other appliances, equipment and facilities in, upon, over, under, along, through and across all streets, avenues, alleys, streams, highways, roads and other public places in said territory as the same now exists or may hereafter be extended, laid out or established, and to exercise the rights and privileges granted, or to which may hereafter be granted Gem State Water Company, LLC, its successors or assigns, by any franchise conferred by the State of Idaho or any political subdivision thereof.

This Second Amended Certificate is predicated upon and issued pursuant to the findings and conclusions of Order No. 34416 in Case No. DIA-W-19-01 to which reference is hereby made.

DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 15<sup>th</sup> day of July 2022.



ERIC ANDERSON, PRESIDENT

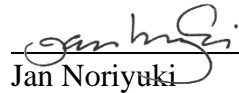


JOHN CHATBURN, COMMISSIONER



JOHN R. HAMMOND JR., COMMISSIONER

ATTEST:



Jan Noriyuki  
Commission Secretary

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