

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF FALLS WATER CO., ) CASE NO. FLS-W-20-04**  
**INC.'S APPLICATION FOR APPROVAL OF )**  
**ACQUISITION OF THE ASSETS OF ) AMENDED**  
**MORNING VIEW WATER COMPANY ) CERTIFICATE NO. 314**  
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IT IS HEREBY CERTIFIED that the certificate of public convenience and necessity of Morning View Water Company is transferred to Falls Water Co., Inc.

IT IS FURTHER CERTIFIED that the public convenience and necessity requires Falls Water Co., Inc., its successors and assigns to hold, construct, or otherwise acquire, to maintain and to operate a water system and water supply to that certain territory described below:

Beginning at the North Quarter corner of Section 30, Township 4 North, Range 39 East of the Boise Meridian, Jefferson County, Idaho and running thence S.90°00'00"E. 633.00 feet along the section line to the Northeast corner of Morning View Acres, Division No. 2, Jefferson County, Idaho, Instrument No. 202109; thence S.00°00'00"W. 40.00 feet along the east line of said Morning View Acres, Division No. 2 to the southerly right-of-way line an existing County Road, 200 North; thence S.90°00'00"E. 2035.65 feet along said southerly right-of-way line to the east line of said Section 30, Township 4 North, Range 39 East of the Boise Meridian; thence S.00°00'09"E. 1280.25 feet along said east line to the Southeast corner of Morning View Acres, Division No. 1, Jefferson County, Idaho, Instrument No. 197477; thence S.89°59'46"W. 2662.56 feet along the south line of Morning View Acres, Division No. 1, Division No. 3 and Division No. 2 to the Southwest corner of Morning View Acres, Division No. 2, Jefferson County, Idaho, Instrument No. 202109; thence N.00°14'00"W. 75.14 feet along the west line of said Morning View Acres, Division No. 2 to the Southeast corner of Morning View Acres, Division No. 4, Jefferson County, Idaho, Instrument No. 309562; thence along the boundary of said Morning View Acres, Division No. 4 the following five (5) courses: (1) N.89°59'16"W. 1544.15 feet; thence (2) N.00°13'20"E. 89.60 feet; thence (3) N.89°59'16"W. 487.00 feet; thence (4) N.00°13'20"E. 174.40 feet; thence (5) S.89°59'16"E. 697.06 feet to the Southwest corner of Lot 3, Block 3, Country Grove Estates, Mobile Home Subdivision, Division No. 1, Jefferson County, Idaho, Instrument No. 206615; thence N.00°31'46"E. 197.76 feet to the Northwest corner of Lot 3, Block 3, Country Grove Estates, Mobile Home Subdivision, Division No. 1; thence N.32°12'54"W. 70.97 feet to the Southwest corner of Lot 3, Block 2, Country Grove Estates, Mobile Home Subdivision, Division No. 1; thence N.00°31'46"E. 196.39 feet to the Northwest corner of Lot 3, Block 2, Country Grove Estates, Mobile Home Subdivision, Division No. 1; thence along the boundary of said Country Grove Estates, Mobile Home Subdivision, Division No. 1 the following three (3) courses: (1) S.89°55'44"E. 906.30 feet; thence (2) N.00°31'46"E. 527.96 feet to the north line of Section 30, Township 4 North, Range 39 East of the Boise Meridian; thence (3) S.90°00'00"E. 450.24 feet along said north line extended to the point of beginning.

Area contains 109.76 acres.

This Certificate is for such purpose to own, hold, construct or otherwise acquire and to maintain and operate within said territories water wells, reservoirs, tanks, towers, stand pipes, collectors, settling basins, galleries and other works and structures, and also to lay, take up, repair, renew, extend, alter, maintain and operate water mains, pipes, conduits, aqueducts, hydrants and other appliances, equipment and facilities in, upon, over, under, along, through and across all streets, avenues, alleys, streams, highways, roads and other public places in said territory as the same now exists or may hereafter be extended, laid out or established, and to exercise the rights and privileges granted, or to which may hereafter be granted Falls Water Co., Inc., its successors or assigns, by any franchise conferred by the State of Idaho or any political subdivision thereof.

This Amended Certificate is predicated upon and issued pursuant to the findings and conclusions of Order No. 35409 issued the 23<sup>rd</sup> day of May, 2022, in Case No. FLS-W-2-04 to which reference is hereby made.

DATED at Boise, Idaho, this 29<sup>th</sup> day of August 2022.



ERIC ANDERSON, PRESIDENT

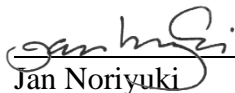


JOHN CHATBURN, COMMISSIONER



JOHN R. HAMMOND JR., COMMISSIONER

ATTEST:



Jan Noriyuki  
Commission Secretary

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