

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF NORTH STAR) CASE NO. NSW-W-21-01
WATER, LLC’S APPLICATION FOR)
CERTIFICATE OF PUBLIC CONVENIENCE)
AND NECESSITY) CERTIFICATE NO. 535
)

IT IS HEREBY CERTIFIED that the Public Convenience and Necessity requires North Star Water, LLC, its successors and assigns to hold, construct or otherwise acquire, to maintain and to operate a water system which provides water to be used for in-home potable purposes, lawn irrigation, and fire protection to Jim Carrie’s Northstar Subdivision, a 24-lot subdivision in Canyon County, Idaho (“Subdivision”). *Idaho Code* §§ 61-526, 61-528; IDAPA 31.01.01.111. The Subdivision is located east of Wagner Road approximately one mile west of the City of Caldwell’s current municipal boundary in Canyon County, Idaho. The legal description of North Star Water, LLC’s service territory is the W ½ of the NW ¼ of Section 8 within Township 3 North, Range 3 West.

This Certificate is for such purpose to own, hold, construct or otherwise acquire and to maintain and operate within said territory water wells, reservoirs, tanks, towers, stand pipes, collectors, settling basins, galleries and other works and structures, and also to lay, take up, repair, renew, extend, alter, maintain, and operate water mains, pipes, conduits, aqueducts, hydrants and other appliances, equipment and facilities, in, upon, over, under, along, through and across all streets, avenues, alleys, streams, highways, roads, and other public places in said territory as the same now exists or may hereafter be extended, laid out or established, and to exercise the rights and privileges granted, or to which hereafter may be granted North Star Water, LLC, its successors or assigns, by any franchise conferred by the State of Idaho or any political subdivision thereof.

This Certificate is predicated upon and issued pursuant to the findings and conclusions of Order No. 35323 in Case No. NSW-W-21-01 to which reference is hereby made.

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DATED at Boise, Idaho this 26th day of April 2022.



ERIC ANDERSON, PRESIDENT

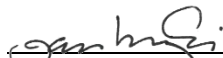


JOHN CHATBURN, COMMISSIONER



JOHN R. HAMMOND JR., COMMISSIONER

ATTEST:



Jan Noriyuki
Commission Secretary

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