

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF SOUTHSHORE 2) CASE NO. SSW-W-26-01
WATER COMPANY LLC’S APPLICATION)
FOR A CERTIFICATE OF PUBLIC)
CONVENIENCE AND NECESSITY) CERTIFICATE NO. 568
)

IT IS HEREBY CERTIFIED that the Public Convenience and Necessity requires Southshore 2 Water Company LLC, and its successors and assigns to hold, construct or otherwise acquire, to maintain and to operate a water system and provide a potable water supply to Southshore Subdivision No. 2 in Canyon County, Idaho, more specifically:

See attached as Exhibit A - Legal Descriptions of Certificated Area

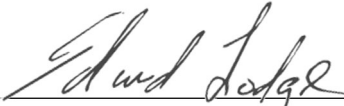
See attached as Exhibit B – Service Area Map

This Certificate is for such purpose to own, hold, construct or otherwise acquire and to maintain and operate within said territory water wells, reservoirs, tanks, towers, stand pipes collectors, settling basins, galleries and other works and structures, and also to lay, take up, repair, renew, extend, alter, maintain, and operate water mains, pipes, conduits, aqueducts hydrants and other appliances, equipment and facilities, in, upon, over, under, along, through and across all streets, avenues, alleys, streams, highways, roads, and other public places in said territory as the same now exists or may hereafter be extended, laid out or established, and to exercise the rights and privileges granted, or to which hereafter may be granted to Southshore 2 Water Company LLC, its successors or assigns, by any franchise conferred by the State of Idaho or any political subdivision thereof.


This Certificate is predicated upon and issued pursuant to the findings and conclusions of Order No. 37053 in Case No. SSW-W-26-01 to which reference is hereby made.

///

DATED at Boise, Idaho this 24th day of June 2026.



EDWARD LODGE, PRESIDENT




JOHN R. HAMMOND JR., COMMISSIONER



DAYN HARDIE, COMMISSIONER

ATTEST:



Monica Barrios-Sanchez
Commission Secretary
I:\Legal\WATER\SSW-W-26-01_CPCN\SSWW2601_Cert 568_kh.docx

ATTACHMENT A

Attachment A: Service Territory Legal Description

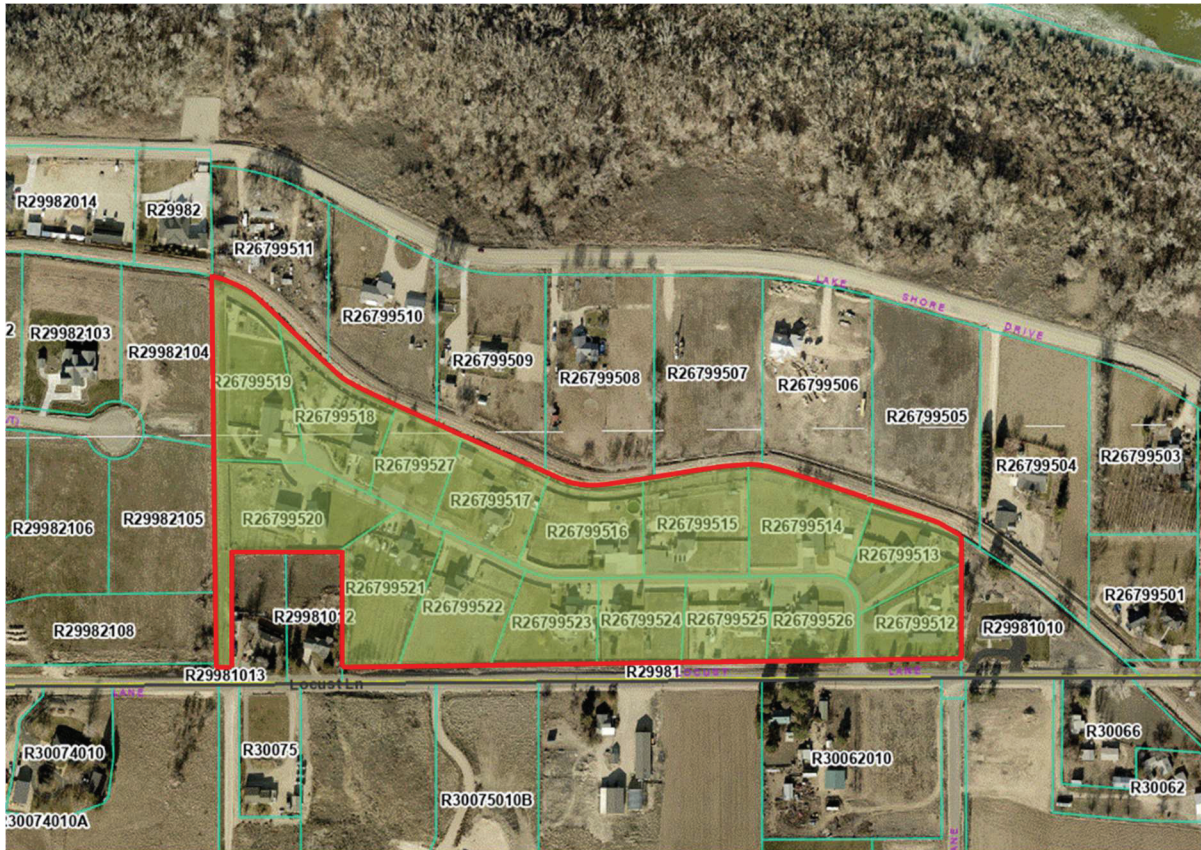
A Part Government Lot 6 Located In The South 1/2 Of Section 2. Township 2 North, Range 3 West Of The Boise Meridian, Canyon County, Idaho Described As:

Commencing At Southwest Corner Of Section 2, Township 2 North. Range 3 West Of The Boise Meridian, Canyon County, Idaho And Running Thence S89°57'50"E 1324.98 Feet Along The South Line Of Said Section To The Southwest Corner Of Government Lot 6 Of Said Section; Thence N00°15'26"W 40.00 Feet To The Point Of Beginning; Thence N00°15'26"W 949.50 Feet To Point On The Centerline Of Deer Flat High Line Canal (Said Point Being Also A Point On A Curve); Thence Along Said Centerline The Following Nine (9) Courses; (1) Thence Southeasterly 160.43 Feet Along Said Curve To The Right (Curve Data: Radius=297.50°, Delta=30°53'47", Chord Bearing And Distance=S60°19'34"E 158.49 Feet); (2) Thence S44°52'40"E 172.90 Feet To A Point Of Curve; (3) Thence Southeasterly 197.71 Feet Along Said Curve To The Left (Curve Data: Radius=533.71°, Delta=21°13'29", Chord Bearing And Distance=S55°29'25"E 196.58 Feet); (4) Thence S56°06'09"E 462.99 Feet; (5) Thence Easterly 116.74 Feet Along Said Curve To The Left (Curve Data: Radius=209.00°, Delta=32°00'10", Chord Bearing And Distance=S82°06'14"E 115.23 Feet); (6) Thence N81°53'41"E 285.03 Feet To A Point Of Curve; (7) Thence Easterly 147.28 Feet Along Said Curve To The Right (Curve Data: Radius=315.85°, Delta=26°42'55", Chord Bearing And Distance=S84°44'52"E 145.95 Feet); (8) Thence S71°23'24"E 354.63 Feet To A Point Of Curve; (9) Thence Southeasterly 95.35 Feet Along Said Curve To The Right (Curve Data: Radius=290.00°, Delta=18°50'21", Chord Bearing And Distance=S61°58'13"E 94.93 Feet); Thence S00°12'47"W 302.34 Feet; Thence N89°57'12"W 486.34; Thence N89°58'00" 1023.65 Feet; Thence N00°05'08"E 282.96 Feet; Thence N89°59'19"W 269.63 Feet; Thence S00°05'08"W 282.86 Feet; Thence N89°58'00"W 31.98 Feet To The Point Of Beginning. Parcel Contains 20.72 Acres

ATTACHMENT B

Attachment B: Service Territory Map

Red line: The Company's Service Territory



2009015024

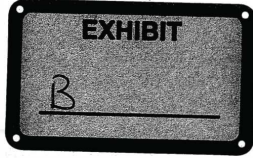
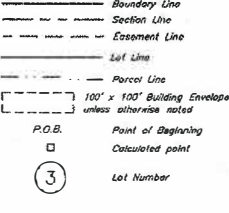
FINAL PLAT SHOWING SOUTHSHORE SUBDIVISION NO. 2 PART OF GOV. LOT 6 IN THE S 1/2 OF SECTION 2, T. 2 N., R. 3 W., B.M. CANYON COUNTY, IDAHO 2009

CURVE TABLE

| CURVE | RADIUS | DELTA | LENGTH | BEARING | CHORD |
|-------|---------|-----------|---------|-------------|---------|
| C1 | 297.50' | 30°33'47" | 160.43' | S80°19'34"E | 158.49' |
| C2 | 533.71' | 21°13'29" | 197.71' | S55°29'25"E | 196.58' |
| C3 | 209.00' | 32°00'10" | 116.74' | S82°06'14"E | 115.23' |
| C4 | 315.88' | 28°42'50" | 147.28' | S84°44'52"E | 145.95' |
| C5 | 280.00' | 18°50'21" | 95.35' | S61°50'13"E | 94.93' |
| C6 | 315.88' | 10°46'58" | 59.72' | N87°16'33"E | 58.83' |
| C7 | 315.88' | 15°52'59" | 87.56' | S79°19'54"E | 87.28' |
| C8 | 75.00' | 52°31'28" | 58.19' | N28°16'46"W | 56.78' |
| C9 | 75.00' | 37°08'31" | 49.62' | N71°16'46"W | 47.77' |
| C10 | 75.00' | 90°03'00" | 117.81' | N44°51'02"W | 108.07' |
| C11 | 200.00' | 28°17'58" | 91.80' | N78°42'03"W | 91.00' |

RECORDED
2009 MAR 30 APR 11 09
WILLIAM H. HURST
CANYON COUNTY CLERK
BY *[Signature]*

- Found Aluminum Cap
- Found Brass Cap
- Found 1/2" Iron rod
- Set 1/2" X 24" Iron rod with cap marked P.L.S. 12220
- Found 5/8" Iron rod
- Set 5/8" X 30" Iron rod with cap marked P.L.S. 12220 as a 38" reference monument
- Set 5/8" X 30" Iron rod with cap marked P.L.S. 12220 as a witness corner
- Set 5/8" X 30" Iron rod with cap marked P.L.S. 12220



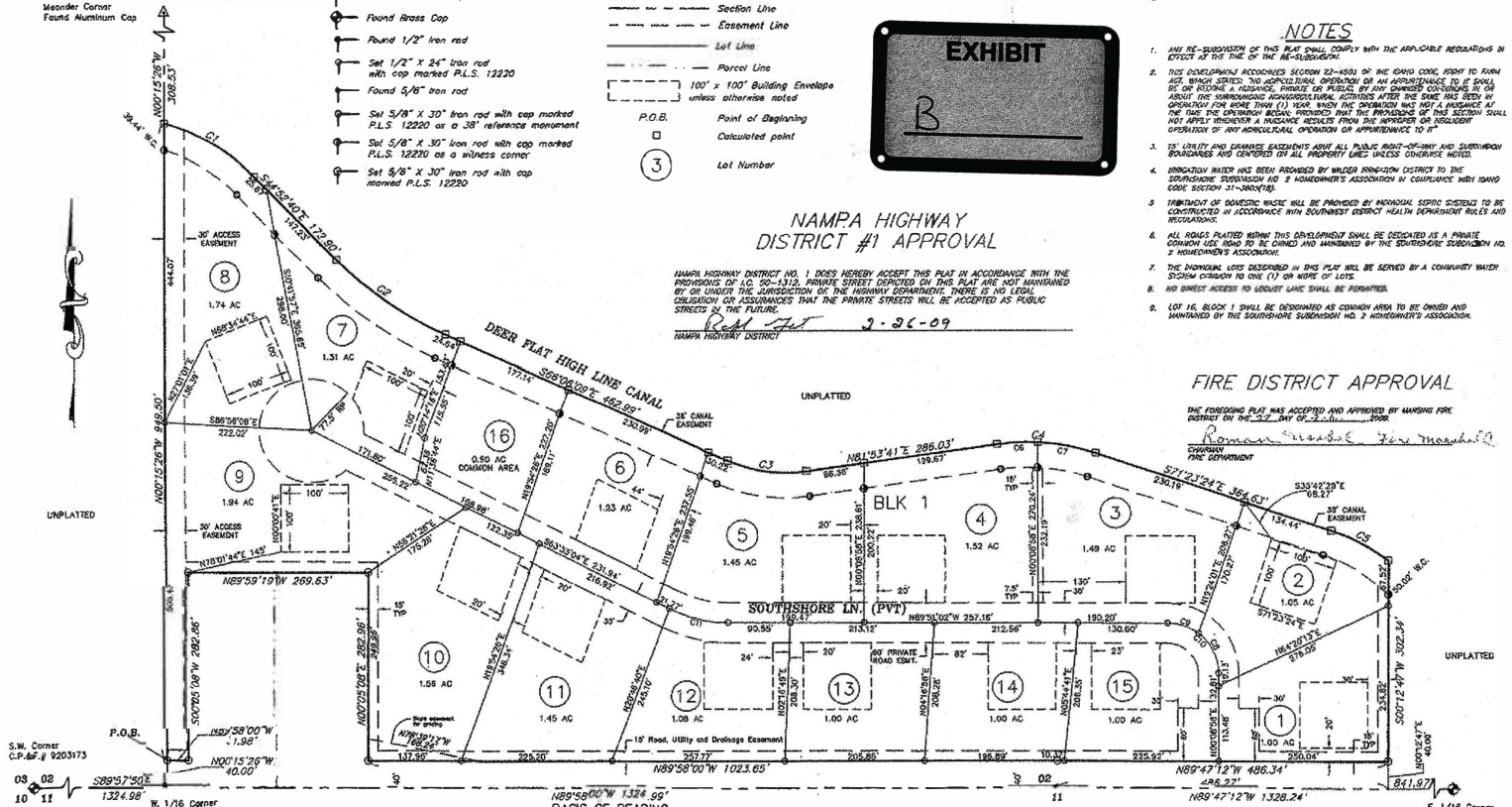
- NOTES**
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
 - THIS DEVELOPMENT APPROVED HEREIN IS SUBJECT TO THE IDAHO CODE REFER TO FROM ANY WHICH STATES: NO AGRICULTURAL OPERATION OR AN APPEARANCE TO BE SUCH AS BEING A FARM, FARMER OR FARMER BY ANY PERSONS CONTAINED IN OR ABOUT THIS SURROUNDING INDIVIDUAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN (3) YEAR WITH THE OPERATION NOT BEING FINISHED BY THE TIME THE OPERATION BEGINS PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY EXCEPT A MODERE RESIDES FROM THE OPERATION OR INDICATED OPERATION OF ANY AGRICULTURAL OPERATION OR APPEARANCE TO IT.
 - 15' UTILITY AND EASEMENT ADJACENT ALL PUBLIC RIGHT-OF-WAY AND SUBDIVISION BOUNDARIES AND CENTERED ON ALL PROPERTY LINES UNLESS OTHERWISE NOTED.
 - IMPROVEMENTS HAVE BEEN PROVIDED BY WILSON IRONWORK DISTRICT TO THE SOUTHSHORE SUBDIVISION NO. 2 HOMEOWNER'S ASSOCIATION IN ACCORDANCE WITH IDAHO CODE SECTION 31-2004(18).
 - TREATMENT OF DOMESTIC WASTE WILL BE PROVIDED BY INDIVIDUAL SEPTIC SYSTEMS TO BE CONSTRUCTED IN ACCORDANCE WITH SOUTHWEST DISTRICT HEALTH DEPARTMENT RULES AND REGULATIONS.
 - ALL ROADS PLATTED WITHIN THIS DEVELOPMENT SHALL BE DESIGNATED AS A PRIVATE COMMON USE ROAD TO BE OWNED AND MAINTAINED BY THE SOUTHSHORE SUBDIVISION NO. 2 HOMEOWNER'S ASSOCIATION.
 - THE INDIVIDUAL LOTS DESCRIBED IN THIS PLAT WILL BE SERVED BY A COMMUNITY WATER SYSTEM EXTENSION TO THE (3) OR MORE OF LOTS.
 - NO DIRECT ACCESS TO LOT/LOT LANE SHALL BE PERMITTED.
 - LOT 16, BLOCK 1 SHALL BE DESIGNATED AS COMMON AREA TO BE OWNED AND MAINTAINED BY THE SOUTHSHORE SUBDIVISION NO. 2 HOMEOWNER'S ASSOCIATION.

NAMPA HIGHWAY DISTRICT #1 APPROVAL

NAMPA HIGHWAY DISTRICT NO. 1 DOES HEREBY ACCEPT THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF I.C. 90-1312. PRIVATE STREET DEPICTED ON THIS PLAT ARE NOT MAINTAINED BY OR UNDER THE SUPERVISION OF THE HIGHWAY DEPARTMENT. THERE IS NO LEGAL OBLIGATION OR ASSURANCE THAT THE PRIVATE STREETS WILL BE ACCEPTED AS PUBLIC STREETS IN THE FUTURE.
[Signature]
NAMPA HIGHWAY DISTRICT

FIRE DISTRICT APPROVAL

THE FOREGOING PLAT HAS BEEN ACCEPTED AND APPROVED BY WARD FIRE DISTRICT NO. 2 IN ACCORDANCE WITH THE FIRE DEPARTMENT.
[Signature]
WARD FIRE DEPARTMENT

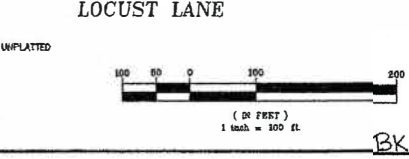


HEALTH CERTIFICATE

Sanitary restrictions as required by Idaho Code, Title 59, Chapter 13, have been satisfied for Lots 1-15, Block 1. Sanitary restrictions may be imposed, in accordance with Section 59-1326, Idaho Code, by the issuance of a certificate of disapproval.

Sanitary restrictions as required by Idaho Code, Title 59, Chapter 13 are in force on Common Lot 16, Block 1. No owner shall construct any building, dwelling or shelter which necessitates the supplying of water or sewage facilities for persons using such premises until sanitary restrictions requirements are satisfied.

[Signature] 2/5/09



ARR-W Land Surveying, Inc.
1121 E. STATE STREET SUITE 100, EARLE, IDAHO 83416
(208) 539-7573 FAX (208) 539-7321

FINAL PLAT OF SOUTHSHORE SUB. NO. 2
SEC. 2, T. 2 N., R. 3 W., B.M.

| | | | | | |
|-------------|--------|--------------|---------|-------------|--------|
| DATE: | 2-5-09 | PREPARED BY: | COO-BSJ | CHECKED BY: | JP |
| DRAWN BY: | JP | APPROVED BY: | JP | DATE: | 2-5-09 |
| CHECKED BY: | JP | DATE: | 2-5-09 | BY: | JP |

FINAL PLAT SHOWING
SOUTHSHORE SUBDIVISION NO. 2

PART OF GOV. LOT 6 IN THE S 1/2 OF
 SECTION 2, T. 2 N., R. 3 W., B.M.
 CANYON COUNTY, IDAHO
 2009

OWNERS CERTIFICATE



KNOW ALL MEN BY THESE PRESENTS:

THAT ED HENDERSHOT IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS BELOW AND IT IS HIS INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS SUBDIVISION PLAT. THE OWNER ALSO HEREBY CERTIFIES THAT THIS PLAT COMPLIES WITH IDAHO CODE 60-1334(2).

A PART GOVERNMENT LOT 6 LOCATED IN THE SOUTH 1/2 OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO DESCRIBED AS:

COMMENCING AT SOUTHWEST CORNER OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 3 WEST OF THE BOISE MERIDIAN, CANYON COUNTY, IDAHO AND RUNNING THENCE S89°57'50"E 124.58 FEET ALONG THE SOUTH LINE OF SAID SECTION TO THE SOUTHWEST CORNER OF GOVERNMENT LOT 6 OF SAID SECTION; THENCE N00°15'28"W 40.00 FEET TO THE POINT OF BEGINNING; THENCE N00°15'28"W 949.50 FEET TO POINT ON THE CENTERLINE OF DEER FLAT HIGH LINE CANAL (SAID POINT BEING ALSO A POINT ON A CURVE); THENCE ALONG SAID CENTERLINE THE FOLLOWING NINE (9) COURSES: (1) THENCE SOUTHEASTERLY 160.43 FEET ALONG SAID CURVE TO THE RIGHT (CURVE DATA: RADIUS=297.50', DELTA=30°53'47", CHORD BEARING AND DISTANCE=560°19'34"E 158.49 FEET); (2) THENCE S44°52'40"E 172.50 FEET TO A POINT OF CURVE; (3) THENCE SOUTHEASTERLY 197.71 FEET ALONG SAID CURVE TO THE LEFT (CURVE DATA: RADIUS=533.71', DELTA=21°13'29", CHORD BEARING AND DISTANCE=S85°29'25"E 196.58 FEET); (4) THENCE S86°06'09"E 462.99 FEET; (5) THENCE EASTERLY 116.74 FEET ALONG SAID CURVE TO THE LEFT (CURVE DATA: RADIUS=208.00', DELTA=32°00'10", CHORD BEARING AND DISTANCE=S62°06'14"E 113.23 FEET); (6) THENCE N81°53'41"E 286.03 FEET TO A POINT OF CURVE; (7) THENCE EASTERLY 147.28 FEET ALONG SAID CURVE TO THE RIGHT (CURVE DATA: RADIUS=313.86', DELTA=64°42'55", CHORD BEARING AND DISTANCE=S54°44'52"E 145.95 FEET); (8) THENCE S71°23'24"E 364.63 FEET TO A POINT OF CURVE; (9) THENCE SOUTHEASTERLY 95.35 FEET ALONG SAID CURVE TO THE RIGHT (CURVE DATA: RADIUS=200.00', DELTA=18°50'21", CHORD BEARING AND DISTANCE=S61°58'13"E 94.93 FEET); THENCE S00°12'47"W 306.34 FEET; THENCE N89°57'12"W 486.84; THENCE N89°58'00"W 1023.85 FEET; THENCE N00°05'08"E 282.95 FEET; THENCE N89°58'19"W 269.63 FEET; THENCE S00°05'08"W 282.86 FEET; THENCE N89°58'00"W 31.88 FEET TO THE POINT OF BEGINNING.

PARCEL CONTAINS 20.72 ACRES.

THE EASEMENTS AND PRIVATE ROADS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS WITHIN THIS SUBDIVISION WILL RECEIVE DOMESTIC WATER FROM A COMMUNITY WATER SYSTEM OWNED AND MAINTAINED BY THE SOUTHSHORE II HOMEOWNERS ASSOCIATION.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS DAY OF 2009.

Ed Hendershot
 ED HENDERSHOT



ACKNOWLEDGMENT

STATE OF IDAHO) S.S.
 COUNTY OF ADA)

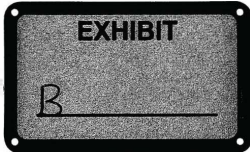
Thomas S. Belmont A NOTARY PUBLIC, DO HEREBY CERTIFY THAT ON THIS 21 DAY OF March 2009, PERSONALLY APPEARED BEFORE ME ED HENDERSHOT, WHO, BEING BY ME FIRST DULY SWORN, DECLARED THAT HE IS THE OWNER OF THE REAL PROPERTY, THAT HE SIGNED THE FOREGOING DOCUMENT AS THE OWNER OF THE REAL PROPERTY, AND THAT THE STATEMENTS THEREIN CONTAINED ARE TRUE.

NOTARY PUBLIC: *Thomas S. Belmont*
 MY COMMISSION EXPIRES ON: 6/12/13



BK42 Pg 23

| | | |
|---|--|--------------------------------------|
| ARR Land Surveying, Inc. LAND SURVEYING AND CIVIL ENGINEERING 1127 E. STATE STREET SUITE 100, BASIL, IDAHO 83406 (208) 832-7400 FAX (208) 832-7322 | FINAL PLAT OF SOUTHSHORE SUB. NO. 2 SEC. 2, T. 2 N., R. 3 W., B.M. | |
| | DATE: 12-3-09 DRAWN BY: JEP CHECKED BY: JEP | PROJECT: 00-837 SHEET: 2 OF: 3 |



FINAL PLAT SHOWING
SOUTHSHORE SUBDIVISION NO. 2
 PART OF GOV. LOT 6 IN THE S 1/2 OF
 SECTION 2, T. 2 N., R. 3 W., B.M.
 CANYON COUNTY, IDAHO
 2009

NAMPA HIGHWAY
 DISTRICT #1 APPROVAL

NAMPA HIGHWAY DISTRICT NO. 1 DOES HEREBY ACCEPT THIS PLAT IN ACCORDANCE WITH THE PROVISIONS OF I.C. 50-1312. PRIVATE STREET DEPICTED ON THIS PLAT ARE NOT MAINTAINED BY OR UNDER THE JURISDICTION OF THE HIGHWAY DEPARTMENT. THERE IS NO LEGAL OBLIGATION OR ASSURANCES THAT THE PRIVATE STREETS WILL BE ACCEPTED AS PUBLIC STREETS IN THE FUTURE.

RH 3-26-09
 NAMPA HIGHWAY DISTRICT

CANYON COUNTY
 PLANNING & ZONING APPROVAL

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE PLANNING & ZONING COMMISSION OF CANYON COUNTY, IDAHO ON THE 26th DAY OF MARCH, 2009.

RH
 PLANNING & ZONING CHAIRMAN
 CANYON COUNTY PLANNING & ZONING

RECORDER'S CERTIFICATE

COUNTY SURVEYOR APPROVAL

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS, TITLE 50, CHAPTER 13.

Diana Holly 3/02/09
 #159366 CANYON COUNTY SURVEYOR

BOARD OF COUNTY
 COMMISSIONERS APPROVAL

I, THE UNDERSIGNED COUNTY COMMISSIONER FOR CANYON COUNTY, IDAHO, HEREBY CERTIFY THAT AT A REGULAR PUBLIC HEARING OF THE BOARD OF COUNTY COMMISSIONERS HELD ON THE 24th DAY OF MARCH, 2009, THIS PLAT OF "SOUTHSHORE SUBDIVISION NO. 2" WAS DULY ACCEPTED AND APPROVED.

David J. Hendon
 COUNTY COMMISSIONER
 attested: *William H. Hunt, Clerk*
Claudia Amador, Deputy



COUNTY TREASURER'S CERTIFICATE

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR ADA COUNTY, IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Sharon Lloyd *Stephens* 3-18-09
 COUNTY TREASURER DATE

SURVEYOR'S CERTIFICATE

I, JEREMIAH B. FIELDING, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE OWNER'S CERTIFICATE WAS DRAWN FROM RECORD INFORMATION AND A SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Jeremiah B. Fielding, P.L.S.
 12220
 STATE OF IDAHO
 JEREMIAH B. FIELDING
 IDAHO LICENSE NO. 12220

| | | | | |
|---|--|-----------------|--------------------|--|
| ARR & W Land Surveying, Inc. LAND SURVEYING AND CIVIL ENGINEERING 112 E. STATE STREET, SUITE 100, COLE, IDAHO 83416 (208) 357-7373; FAX (208) 357-7321 | FINAL PLAT OF SOUTHSHORE SUB. NO. 2 SEC. 2, T. 2 N., R. 3 W., B.M. | | | |
| | DATE: 3-2-09 DRAWN BY: JBF CHECKED BY: JBF | PROJECT: 09-031 | SHEETS: 3 OF: 3 | |

BK42 Pg23