

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

IN THE MATTER OF SOUTHSORE 2	)	
WATER COMPANY, LLC'S APPLICATION	)	CASE NO. SSW-W-26-02
FOR AUTHORITY TO INCREASE ITS	)	
RATES AND CHARGES FOR WATER	)	NOTICE OF PARTIES
SERVICE IN THE STATE OF IDAHO	)	

YOU ARE HEREBY NOTIFIED that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

SOUTHSORE 2 WATER COMPANY, LLC:
(Exhibit Nos. 1-100)

Ryan Martin
Managing Member
P.O. Box 1293
Eagle, ID 83616

COMMISSION STAFF:
(Exhibit Nos. 101-200)

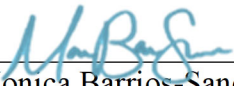
Erika Melanson
Deputy Attorney General
Idaho Public Utilities Commission
11331 W. Chinden Blvd., Bldg. No. 8,
Suite 201-A (83714)
PO Box 83720
Boise, ID 83702
E-mail: erika.melanson@puc.idaho.gov

YOU ARE FURTHER NOTIFIED that all testimony and exhibits in Case No. SSW-W-26-02 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

YOU ARE FURTHER NOTIFIED that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

YOU ARE FURTHER NOTIFIED that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

DATED at Boise, Idaho this 30th day of July, 2026.



Monica Barrios-Sanchez
Commission Secretary