

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF THE JOINT )**  
**APPLICATION OF SUEZ WATER IDAHO )** **CASE NOS. SUZ-W-18-02**  
**AND EAGLE WATER COMPANY FOR THE )** **EAG-W-18-01**  
**ACQUISITION OF EAGLE WATER )**  
**COMPANY )** **AMENDED**  
**)** **NOTICE OF PARTIES**  
**)**

---

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**SUEZ WATER IDAHO INC:**  
**(Exhibit Nos. 1-100)**

Marshall Thompson  
SUEZ Water Idaho Inc.  
8248 W. Victory Road  
Boise, ID 83709  
E-mail: [marshall.thompson@suez.com](mailto:marshall.thompson@suez.com)

Michael C. Creamer  
Preston N. Carter  
Givens Pursley LLP  
PO Box 2720  
Boise, ID 83701-2720  
E-mail: [mcc@givenspursley.com](mailto:mcc@givenspursley.com)  
[prestoncarter@givenspursley.com](mailto:prestoncarter@givenspursley.com)

**EAGLE WATER COMPANY:**  
**(Exhibit Nos. 101-200)**

Molly O’Leary  
BizCounselor at Law  
1775 W. State St. #150  
Boise, ID 83702  
E-mail: [molly@bizcounseloratlaw.com](mailto:molly@bizcounseloratlaw.com)

Robert V. DeShazo, Jr.  
President  
Eagle Water Company, Inc.  
PO Box 455  
Eagle, ID 83616-0455  
E-mail: [eaglewaterco@gmail.com](mailto:eaglewaterco@gmail.com)

**AMENDED**  
**NOTICE OF PARTIES**

N. L. Bangle  
H2O Eagle Acquisition, LLC  
188 W. State Street  
Eagle, ID 83616  
E-mail: [nbangle@h2o-solutionsllc.net](mailto:nbangle@h2o-solutionsllc.net)

**COMMISSION STAFF:  
(Exhibit Nos. 201-300)**

Dayn Hardie  
Matt Hunter  
Deputy Attorneys General  
Idaho Public Utilities  
Commission  
472 W. Washington (83702)  
PO Box 83720  
Boise, ID 83720-0074  
E-mail: [dayn.hardie@puc.idaho.gov](mailto:dayn.hardie@puc.idaho.gov)  
[matt.hunter@puc.idaho.gov](mailto:matt.hunter@puc.idaho.gov)

**CITY OF EAGLE:  
(Exhibit Nos. 301-400)**

B. Newall Squyres  
Murray D. Feldman  
Holland & Hart LLC  
800 W. Main St., Suite 1750  
PO Box 2527  
Boise, ID 83702-2527  
E-mail: [nsquyres@hollandhart.com](mailto:nsquyres@hollandhart.com)  
[mfeldman@hollandhart.com](mailto:mfeldman@hollandhart.com)

**ELECTRONIC ONLY:**

Jason Pierce  
Mayor  
City of Eagle  
E-mail: [jpierce@cityofeagle.org](mailto:jpierce@cityofeagle.org)  
[tosborn@cityofeagle.org](mailto:tosborn@cityofeagle.org)

**CITIZENS ALLIED FOR INTEGRITY  
AND ACCOUNTABILITY:  
(Exhibit Nos. 401-500)**

James M. Piotrowski  
Piotrowski Durand, PLLC  
1020 W. Main Street, Suite 440  
PO Box 2864  
Boise, ID 83701  
E-mail: [james@idunionlaw.com](mailto:james@idunionlaw.com)

**COMMUNITY ACTION PARTNERSHIP  
ASSOCIATION OF IDAHO:  
(Exhibit Nos. 501-600)**

Brad M. Purdy  
Attorney at Law  
2019 N. 17<sup>th</sup> Street  
Boise, ID 83702  
E-mail: [bmpurdy@hotmail.com](mailto:bmpurdy@hotmail.com)

**EAGLE WATER CUSTOMERS GROUP'S:  
(Exhibit Nos. 601-700)**

Norman M. Semanko  
Parsons Behle & Latimer  
800 W. Main Street, Suite 1300  
Boise, ID 83702  
E-mail: [nsemanko@parsonsbehle.com](mailto:nsemanko@parsonsbehle.com)  
[ecf@parsonsbehle.com](mailto:ecf@parsonsbehle.com)

**CITY OF BOISE CITY:  
(Exhibit Nos. 701-800)**

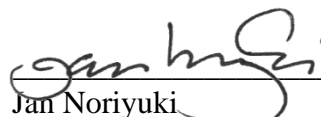
Mary Grant  
Scott B. Muir  
Deputy City Attorney  
Boise City Attorney's Office  
150 N. Capitol Blvd.  
PO Box 500  
Boise, ID 83701-0500  
E-mail: [boisecityattorney@cityofboise.org](mailto:boisecityattorney@cityofboise.org)

**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case Nos. SUZ-W-18-02 /EAG-W-18-01 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

**YOU ARE FURTHER NOTIFIED** that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

**DATED** at Boise, Idaho this 12<sup>th</sup> day of March, 2021.

  
\_\_\_\_\_  
Jan Noriyuki  
Commission Secretary

**AMENDED  
NOTICE OF PARTIES**