

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

**IN THE MATTER OF THE JOINT )  
APPLICATION OF SUEZ WATER IDAHO ) CASE NOS. SUZ-W-18-02  
AND EAGLE WATER COMPANY FOR THE ) EAG-W-18-01  
ACQUISITION OF EAGLE WATER )  
COMPANY ) THIRD AMENDED  
) NOTICE OF PARTIES  
)  
\_\_\_\_\_ )**

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**SUEZ WATER IDAHO INC:  
(Exhibit Nos. 1-100)**

Marshall Thompson  
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**EAGLE WATER COMPANY:  
(Exhibit Nos. 101-200)**

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Robert V. DeShazo, Jr.  
President  
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PO Box 455  
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E-mail: [eaglewaterco@gmail.com](mailto:eaglewaterco@gmail.com)

**THIRD AMENDED  
NOTICE OF PARTIES**

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**COMMISSION STAFF:  
(Exhibit Nos. 201-300)**

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**CITY OF EAGLE:  
(Exhibit Nos. 301-400)**

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Murray D. Feldman  
Holland & Hart LLC  
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**ELECTRONIC ONLY:**

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**CITIZENS ALLIED FOR INTEGRITY  
AND ACCOUNTABILITY:  
(Exhibit Nos. 401-500)**

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Marty Durand  
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**THIRD AMENDED  
NOTICE OF PARTIES**

**EAGLE WATER CUSTOMERS GROUP’S:  
(Exhibit Nos. 601-700)**

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**CITY OF BOISE CITY:  
(Exhibit Nos. 701-800)**

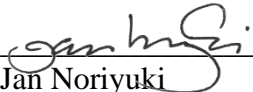
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**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case Nos. SUZ-W-18-02 /EAG-W-18-01 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

**YOU ARE FURTHER NOTIFIED** that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

**DATED** at Boise, Idaho this 27<sup>th</sup> day of October, 2021.

  
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Jan Noriyuki  
Commission |Secretary