

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

<b>IN THE MATTER OF SUEZ WATER</b>	)	<b>CASE NO. SUZ-W-21-02</b>
<b>IDAHO’S APPLICATION FOR</b>	)	
<b>AMENDMENT OF ITS CERTIFICATE OF</b>	)	<b>NOTICE OF MODIFIED</b>
<b>PUBLIC CONVENIENCE AND NECESSITY</b>	)	<b>PROCEDURE</b>
	)	
	)	<b>ORDER NO. 35057</b>
	)	

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On April 2, 2021, SUEZ Water Idaho Inc. (“Company”) applied to amend its certificated service territory to remove an approximate 520-acre area in unincorporated Ada County. On April 22, 2021, The Commission issued a Notice of Application and set a May 13, 2021 deadline for petitions to intervene as a party. Order No. 35013. No petitions to intervene were received.

The Commission now issues notice of Modified Procedure and sets comment deadlines.

**NOTICE OF MODIFIED PROCEDURE**

YOU ARE HEREBY NOTIFIED that the Commission has determined that the public interest may not require a formal hearing in this matter, and that it will proceed under Modified Procedure pursuant to Rules 201 through 204 of the Commission’s Rules of Procedure, IDAPA 31.01.01.201 through .204. The Commission notes that Modified Procedure and written comments have proven to be an effective means for obtaining public input and participation.

YOU ARE FURTHER NOTIFIED that persons desiring to state a position on this Application may file a written comment explaining why the person supports or opposes the Application. Persons who would like a hearing must specifically request a hearing in their written comments. **Persons shall have until July 8, 2021 to file written comments.** Comments must be filed through the Commission website or by e-mail unless computer access is unavailable. To comment electronically, please access the Commission’s home page at [www.puc.idaho.gov](http://www.puc.idaho.gov). Click the “Case Comment Form” and complete the form using the case number as it appears on the front of this document. To file by e-mail, the customer must e-mail the comments to the e-mail addresses listed below. In addition to submitting the comments to the Commission Secretary, the customer must also e-mail the Company at the e-mail addresses listed below. If computer access is unavailable, then comments may be mailed to the Commission and Company at these addresses:

**For the Idaho Public Utilities  
Commission:**

Commission Secretary  
Idaho Public Utilities Commission  
P.O. Box 83720  
Boise, ID 83720-0074  
E-mail: [secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov)

Street Address for Express Mail:

11331 W. Chinden Blvd.  
Building 8, Suite 201-A  
Boise, Idaho 83714

**For SUEZ Water Idaho Inc.:**

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SUEZ Water Idaho Inc.  
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Boise, ID 83709  
E-mail: [marshall.thompson@suez.com](mailto:marshall.thompson@suez.com)

**YOU ARE FURTHER NOTIFIED** that the Company must file any reply comments **by July 22, 2021.**


**YOU ARE FURTHER NOTIFIED** that if no written comments or protests are received within the time limit set, the Commission will consider this matter on its merits and enter its order without a formal hearing. If written comments are received within the time limit set, the Commission will consider them and, in its discretion, may set the same for formal hearing.

**ORDER**

IT IS HEREBY ORDERED that the Company's Application be processed by Modified Procedure, Rule 201-204 (IDAPA 31.01.01.201-.204). Persons interested in submitting written comments must do so by July 8, 2021. The Company must file any reply comments by July 22, 2021.

IT IS FURTHER ORDERED that parties should continue to comply with Order No. 34781, issued September 17, 2020. All pleadings should be filed with the Commission electronically and shall be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should also be accomplished electronically. Voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

DONE by order of the Idaho Public Utilities Commission at Boise, Idaho this 2<sup>nd</sup> day of June 2021.

  
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PAUL KJELLANDER, PRESIDENT

  
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KRISTINE RAPER, COMMISSIONER

  
\_\_\_\_\_  
ERIC ANDERSON, COMMISSIONER

ATTEST:

  
\_\_\_\_\_  
Jan Noriyuki  
Commission Secretary

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