

BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

INVESTIGATION INTO SYRINGA)	CASE NO. SWI-W-24-02
WATER INC.'S RATES AND CHARGES)	
FOR SERVICE)	NOTICE OF PUBLIC WORKSHOP
)	
)	ORDER NO. 36431
)	

On September 6, 2024, the Commission issued Order No. 36317, directing Commission Staff (“Staff”) to investigate the service rates of Syringa Water Inc. (“Company”) and recommend further action, if necessary. Since that time, Staff has propounded production requests upon the Company and conducted an on-site evaluation of the Company’s current rates, reviewing the Company’s rate structure, billing statements, operating expenses, lease agreements, and infrastructure investment.

At the Commission’s December 11, 2024, Decision Meeting, Staff presented a Decision Memorandum recommending the Commission schedule an in-person public workshop in this case. Staff believed that such a workshop is an appropriate venue for customers to learn about the Commission and its processes, express their concerns, and have their questions addressed prior to the conclusion of this case.

With this Order, the Commission sets an in-person public workshop for customers of the Company.

NOTICE OF PUBLIC WORKSHOP

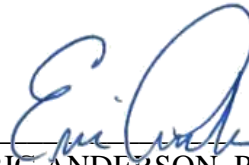
YOU ARE HEREBY NOTIFIED that Staff will hold a public, informational workshop for customers taking service from the Company in the **Todd Lecture Hall of the Molstead Library at North Idaho College; 875 W. Garden Avenue; Coeur d’Alene, ID 83814** on **TUESDAY, JANUARY 21, 2025, FROM 6:00 PM to 8:30 PM (local time)**. The purpose of the workshop is to provide customers with an overview of the Commission’s function and operations and give them an opportunity to express any concerns they may have. At the workshop, customers may ask Staff about this case. Representatives of the Company may also be available.

ORDER

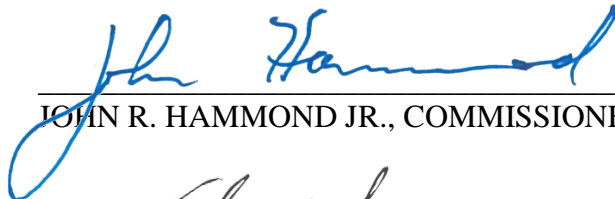
IT IS HEREBY ORDERED that Staff hold an in-person, public, informational, customer workshop in the **Todd Lecture Hall of the Molstead Library at North Idaho College; 875 W. Garden Avenue; Coeur d'Alene, ID 83814** on **Tuesday, January 21, 2025, from 6:00 PM to 8:30 PM (local time)**.

IT IS FURTHER ORDERED that parties comply with Order No. 35375, issued April 21, 2022. Generally, all pleadings should be filed with the Commission electronically and will be deemed timely filed when received by the Commission Secretary. *See* Rule 14.02. Service between parties should continue to be accomplished electronically when possible. However, voluminous discovery-related documents may be filed and served on CD-ROM or a USB flash drive.

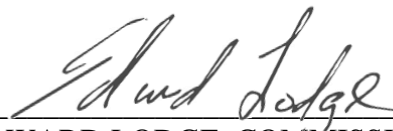
DONE by Order of the Idaho Public Utilities Commission at Boise, Idaho this 30th day of December 2024.



ERIC ANDERSON, PRESIDENT

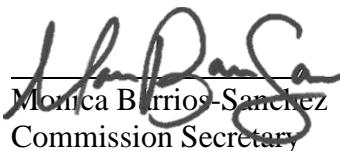


JOHN R. HAMMOND JR., COMMISSIONER



EDWARD LODGE, COMMISSIONER

ATTEST:



Monica Barrios-Sanchez
Commission Secretary

I:\Legal\WATER\SWI-W-24-02_Invest\orders\SWIW2402_Ntc_of_Wrk_at.doc