

## BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION

**IN THE MATTER OF CDS STONERIDGE UTILITIES, LLC's APPLICATION FOR AUTHORITY TO INCREASE ITS RATES AND CHARGES FOR WATER SERVICE IN THE STATE OF IDAHO ) ) CASE NO. SWS-W-25-02 ) ) NOTICE OF PARTIES ) )**

---

**YOU ARE HEREBY NOTIFIED** that the following are parties to this proceeding. Unless otherwise notified, service in this matter need be made only upon and to the following parties and their representatives at the addresses given below:

**CDS STONERIDGE UTILITIES, LLC:  
(Exhibit Nos. 1-100)**

Jason T. Piskel  
Piskel Yahne Kovarik, PLLC  
612 W. Main Ave., Suite 207  
Spokane, WA 99201  
E-mail: [jpiskel@pyklawyers.com](mailto:jpiskel@pyklawyers.com)

**COMMISSION STAFF:  
(Exhibit Nos. 101-200)**

Jeff Loll  
Deputy Attorney General  
Idaho Public Utilities Commission  
11331 W. Chinden Blvd., Bldg. No. 8,  
Suite 201-A (83714)  
PO Box 83720  
Boise, ID 83702  
E-mail: [jeff.loll@puc.idaho.gov](mailto:jeff.loll@puc.idaho.gov)

**RANDOLPH LEE GARRISON:  
(Exhibit Nos. 201-300)**

Randolph Lee Garrison, *pro se*  
76 Bellflower Ct.  
Blanchard, ID 83804  
E-mail: [garrison@rmgarrison.com](mailto:garrison@rmgarrison.com)

**STONERIDGE PROPERTY  
OWNERS ASSOCIATION:  
(Exhibit Nos. 301-400)**

Norman M. Semanko  
Parsons Behle & Latimer  
800 W. Main St., Ste. 1300  
Boise, ID 83702  
E-mail: [nsemanko@parsonsbehle.com](mailto:nsemanko@parsonsbehle.com)  
[boisedocket@parsonsbehle.com](mailto:boisedocket@parsonsbehle.com)

**YOU ARE FURTHER NOTIFIED** that all testimony and exhibits in Case No. SWS-W-25-02 must comport with the requirements of Rule 231 and 267 of the Commission's Rules of Procedure. IDAPA 31.01.01.231 and 267.

**YOU ARE FURTHER NOTIFIED** that service of discovery, testimony, and exhibits among the parties is to be accomplished by electronic mail to the email addresses reflected above pursuant to Rule 63. IDAPA 31.01.01.063.

**YOU ARE FURTHER NOTIFIED** that when filing discovery with the Commission, the parties shall provide either an original and three copies, or an electronic copy to the Commission Secretary per Rule 61. IDAPA 31.01.01.061.02.

**DATED** at Boise, Idaho this 2<sup>nd</sup> day of February, 2026.



---

Monica Barrios-Sanchez  
Commission Secretary