

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, September 10, 2019 at 1:30 p.m.** The agenda is published forty-eight (48) hours in advance of each meeting. Meetings are held in the Commission's Hearing Room at the IPUC, 472 West Washington Street, Boise, Idaho. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the Agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Diane Hanian, Commission Secretary, at 208-334-0338 if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETINGS

1. **Action Item:** Minutes of the Decision Meeting from August 27, 2019. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** Daniel Klein's September 4, 2019, Decision Memorandum re: The 2017 Broadband Equipment Tax Credit Application for Inland Cellular, LLC.; Case No. INC-T-19-01.

3. **Action Item:** Daniel Klein's September 5, 2019, Decision Memorandum re: Application for Approval of an Amendment to an Interconnection Agreement between Qwest Corporation dba CenturyLink QC and Teliix, Inc.; Case No. QWE-T-19-04.

4. **Action Item:** John Hammond's September 6, 2019, Decision Memorandum re: Avista Corporation's Application to Approve Agreement Allocating Territory with Kootenai Electric Cooperative; Case No. AVU-E-19-10.

5. **Action Item:** Matt Hunter's September 6, 2019, Decision Memorandum re: Rocky Mountain Power's Application for Approval of the Asset Sale between Rocky Mountain Power and Idaho Power; Case No. PAC-E-19-11.

6. **Action Item:** Matt Hunter's September 6, 2019, Decision Memorandum re: Application of Avista Utilities for an Order Approving a Change in Natural Gas Rates and Charges; Case No. AVU-G-19-06.

7. **Action Item:** Matt Hunter's September 6, 2019, Decision Memorandum re: Petition of Custer Telephone Cooperative, Inc., for Amendment of its Certified Service Area Boundary; Case No. CUS-T-19-02.

8. **Action Item:** Dayn Hardie's September 6, 2019, Decision Memorandum re: Idaho Power's Application for Authority to Transfer Title of Golden Hills Mobile Home Park Meter Pedestals; Case No. IPC-E-19-26.

MATTERS IN PROGRESS

9. **Action Item:** John Hammond's September 6, 2019, Decision Memorandum re: Modification of Written Comment Filing Process for a Limited Period Due to the Moving of the Commission's Office.

10. **Action Item:** John Hammond's September 6, 2019, Decision Memorandum re: Avista General Rate Case Scheduling-Electric; Case No. AVU-E-19-04.

11. **Action Item:** Dayn Hardie's September 6, 2019, Decision Memorandum re: Staff's Request to Electric, Gas, and Large Water Utilities to Not Disconnect Any Customer Service During the Week of September 16-20, 2019.

RULEMAKING

None.

FULLY SUBMITTED MATTERS

12. Deliberation re: Capitol Water Corporation's Application to Increase Its Schedule No. 3 Purchased Power Adjustment Rate; Case No. CAP-W-19-01. [John Hammond, Attorney]

EXECUTIVE SESSION MATTERS (The Commission must move and vote to enter executive session. Each motion to enter executive session is an "action item." No action will be taken within the executive session itself.)

None.