

DECISION MEMORANDUM

**TO: COMMISSIONER KJELLANDER
COMMISSIONER RAPER
COMMISSIONER ANDERSON
COMMISSION SECRETARY
COMMISSION STAFF**

**FROM: BRANDON KARPEN
DEPUTY ATTORNEY GENERAL**

DATE: FEBRUARY 8, 2017

**SUBJECT: IN THE MATTER OF THE APPLICATION OF IDAHO POWER COMPANY
FOR AUTHORITY TO REVISE TARIFF SCHEDULE 91 – THE ENERGY
EFFICIENCY RIDER; CASE NO. IPC-E-16-33**

On December 22, 2016, Idaho Power filed an Application requesting that the Commission approve: (1) a decrease of 0.25% to the collection percentage of the Energy Efficiency Rider (from 4% to 3.75% of base rate revenue); and (2) a \$13 million refund of previously collected Rider funds to be included in the 2017/2018 Power Cost Adjustment (PCA) mechanism; and (3) the elimination of the annual transfer of \$4 million of Rider funds through the PCA.

On January 18, 2017, the Commission issued a Notice of Application and Order suspending the proposed effective date, setting an intervention deadline of February 1, 2017, and directing Staff to develop and recommend a comment schedule once the intervention deadline has passed.

The Idaho Irrigation Pumpers Association, the Idaho Conservation League, and the City of Boise petitioned for intervention. No party has requested a hearing,¹ and Staff now requests that the Commission order that this matter be processed by Modified Procedure, and set prefiled comment and reply deadlines.

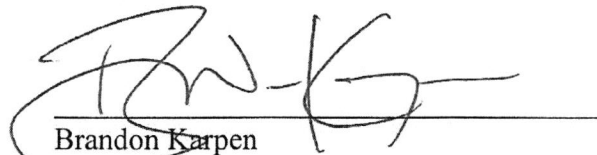
STAFF RECOMMENDATION

In line with the Company's request, Staff recommends that this matter be processed by Modified Procedure. Staff further recommends that the Commission set a March 15, 2017 comment deadline, and a March 22, 2017 reply deadline.

¹ The Idaho Irrigation Pumpers Association, Inc. requested in its intervention petition that a hearing be scheduled, but subsequently communicated to Staff Counsel that it wished to withdraw that request

COMMISSION DECISION

Does the Commission wish to order this matter be processed by Modified Procedure with a comment deadline of March 15, 2017, and a reply deadline of March 22, 2017?



Brandon Karpen
Deputy Attorney General

M:IPC-E-16-33_bk2